

- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall / praise him: *
"May your heart / live for ever!"
- 26 All the ends of the earth shall remember and turn to the / LORD, *
and all the families of the nations / shall bow before him.
- 27 For kingship belongs to the / LORD; *
he rules o/ver the nations.
- 28 To him alone all who sleep in the earth bow down in / worship; *
all who go down to the dust / fall before him.
- 29 My soul shall live for him;
my descendants shall / serve him; *
they shall be known as the / LORD'S for ever.
- 30 They shall come and make known to a people / yet unborn *
the saving / deeds that he has done.

Glory to the Father, and to the / Son,
and to the / Holy Spirit.
As it was in the beginning, is / now,
and will be for/ ever. Amen.

The Second Lesson

Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to

God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People Thanks be to God.

At the Sequence, a Hymn

Was lebet

Hymnal 568

All stand and sing.

The Holy Gospel

Mark 8: 31-38

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Canon Joann Saylor

The Nicene Creed

BCP 358

All stand.

The Prayers of the People

As we make our Lenten journey, let us offer our prayers of intercession and thanksgiving. We pray for the Church in all places, in all expressions, that we may be one. **O Christ, hear us.**

We pray for Michael, our Presiding Bishop, for Andy, Jeff, Hector, and Kai our bishops, and for our parish clergy. **O Christ, hear us.**

We pray for our city, our state, and our country; for legislatures and courts and for all elected officials. **O Christ, hear us.**

We pray for those who suffer from violence and fear, especially all victims of gun violence; give us wisdom and courage in the face of suffering. **O Christ, hear us.**

For all those who are injured, for those who are sick, for those needing on-going care. For all those who seek healing. We pray for those on our parish prayer list, including Sarrah, Lynette, Gary, Jeanne, Mark, Carla, Sharon, Tim, Gene, the Kelly family, and Lisa. **O Christ, hear us.**

For this community and this congregation; for our joys and for our challenges. **O Christ, hear us.**

For those we love but see no longer; for all those who have died, especially Sergio. **O Christ, hear us.**

Let us pray for our own needs and those of others.

Silence. The people may add their own petitions.

The priest adds a concluding collect.

The Confession & Absolution

BCP 360

All kneel.

The Peace

BCP 360

All stand. The Ministers and People may greet one another in the name of the Lord.

A Capital Project Committee Update

Mr. John Kirk
Chair, Organ Committee

THE HOLY COMMUNION

Giving to St. Andrew's

To make a contribution to the ministry of St. Andrew's, please place your offering in the plate as it is passed down the aisle or scan this QR code to give securely online.



At the Offertory, an Anthem *Lord, Who Throughout These Forty Days*

Lord, who throughout these forty days,
For us didst fast and pray,
Teach us with Thee to mourn our sins,
And close by Thee to stay.

As Thou with Satan didst contend,
And didst the victory win,
Oh, give us strength in Thee to fight,
In Thee to conquer sin.

As Thou didst hunger bear and thirst,
So teach us, gracious Lord,
To die to self, and chiefly live
By Thy most holy Word.

And through these days of penitence,
And through Thy Passion-tide,
Yea, evermore, in life and death,
Jesu! with us abide.

Abide with us, that so, this life
Of suffering overpast,
An Easter of unending joy
We may attain at last!

Words: Claudia Frances Hernaman Music: Gabriel Fauré, arr. Schweizer

At The Presentation, a Hymn

Taizé

All stand and sing as the offering is brought forward.

Ostinato Refrain

In the Lord I'll be ev - er thank - ful, in the Lord

I will re - joice! Look to God,

do not be a - fraid; lift up your voic - es, the Lord is

near; lift up your voic - es, the Lord is near.

Text: Taizé Community
Tune: Jacques Berthier, 1923-1994
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ST. ANDREW'S PRAYER LIST

“Almighty and everliving God, ruler of all things in heaven and earth, bear our prayers for this parish family.”

Please keep these individuals in your prayers this week:

Sarra Moseley, *parishioner at St. Andrew's*
Lynette Edwards, *parishioner at St. Andrew's*
Gary Moseley, *parishioner at St. Andrew's*
Jeanne Ingraham, *parishioner at St. Andrew's*
Mark Bohanski, *brother of Jeff Bohanski*
Carla Jenkins Hobbs, *sister of Stacy Jenkins*
Sharon Klander, *parishioner at St. Andrew's*
Tim Hively, *friend of Michael Mergens*
Gene Westphal, *parishioner at St. Andrew's*
The Kelly Family, *friends of Lisa Moore*
Lisa Cronin, *sister-in-law of Thomas Cronin*

We pray for the repose of the soul of:

Sergio Chapa, *husband of St. Andrew's School teacher Monica Chapa*

As part of their work the Daughters of the King offer prayers daily for those on our parish prayer list. If you would like to add someone to the published parish prayer list above, please notify Carrie Conti, Office Manager, at cconti@saecheights.org. If you would like your prayer request to be confidential, please let Carrie know.

Names remain on Parish Prayer List for four Sundays unless the request is renewed.

PARISH LIFE & NEWS

Motor Fest: Join us Saturday, March 2nd from 10—11 AM for Motor Fest in our parking lot. Get up close with some great vehicles, like firetrucks, classic cars, and high water rescue vehicles.

La Speranza: On Saturday, March 2nd at 5pm, La Speranza will have a performance at St. Andrew's. Music for three is elevated to the grandiose in this program for flute and strings, featuring Beethoven's Serenade for flute, violin and viola. Tickets may be purchased at la-Speranza.com or at the door.

Lenten Soup & Study Series: Join us in the parish hall Thursdays during Lent for soup, study, and fellowship as we discuss *The Ten Commandments: Laws of the Heart* by Joan Chittister. Supper begins at 6 PM, the program at 6:30 PM. Participants take turns bringing soup.

Adult Formation Class for Lent: Join us Sundays at 9:30 AM in the Chapel of the Good Shepherd during Lent. We are discussing *Speaking of Sin: The Lost Language of Salvation* by Barbara Brown Taylor. We will have 5 classes with the first one on Sunday, February 18th.

MIQRA: On March 17 through 24, St. Andrew's hosts our 7th annual MIQRA. We will read the Bible, from Genesis to Revelation during the week before Palm Sunday. The reading takes place at St. Andrew's in the sanctuary or Chapel of the Good Shepherd. Readers schedule themselves online for one or more one-hour slots. Please use the QR code to sign up or go to <http://tiny.cc/miqra24>



Evensong: Join us Sunday, March 10th at 4pm for a Lenten Evensong with a reception to follow in the Oak Table Room.

Education Hour: The Rector's Book Club meets at 9:30 AM in the Youth Room. Sunday Story for Children meets at 9:30 AM in the Godly Play Classroom.

Church Nursery: The nursery is open from 8:15 AM to 12:15 PM for infants through 3 years.

Alcoholics Anonymous (AA): Meetings are offered at St. Andrew's every week. Primary Purposes Group meets Tuesday nights at 7:30 PM in the Parish Hall. Tradition 5 Group meets Wednesday nights at 7 PM in the Parish Hall. Friday Night Survivors Group meets at 7 PM in the Parish Hall. Al-Anon Group meets at 11 AM Saturday mornings in the Parish Hall. We are Not Saints Group meets at 7 PM Saturday nights in St. Andrew's House. For questions about these groups, contact the Rector at jgrace@saccheights.org



ST. ANDREW'S EPISCOPAL CHURCH & SCHOOL

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Clergy & Staff

The Reverend James M.L. Grace, *Rector*
The Reverend Clint Brown, *Associate Rector for Youth & Adult Formation*
The Reverend Jeff Bohanski, *Assistant Rector*
The Reverend Canon Joann Saylor, *Assisting Priest*
The Reverend Francene Young, *Assisting Priest*
The Reverend Bob Merrill, *Assisting Priest*
Carrie Conti, *Office Manager*
John Kirk, *Director of Music & Organist*
Lisa Puccio, *Coordinator for Special Needs Worship & Family Formation*
Jamie Martin-Currie, *Head of School*
Frank Guevara, *Facilities Manager*
Byron Pineda, *Sexton*

Lay Leadership

Eric Reed, *Senior Warden*
Nancy Greenwood, *Junior Warden*
Bruce Banta-Guevara, *Treasurer*
Steven Runner, *Chancellor*