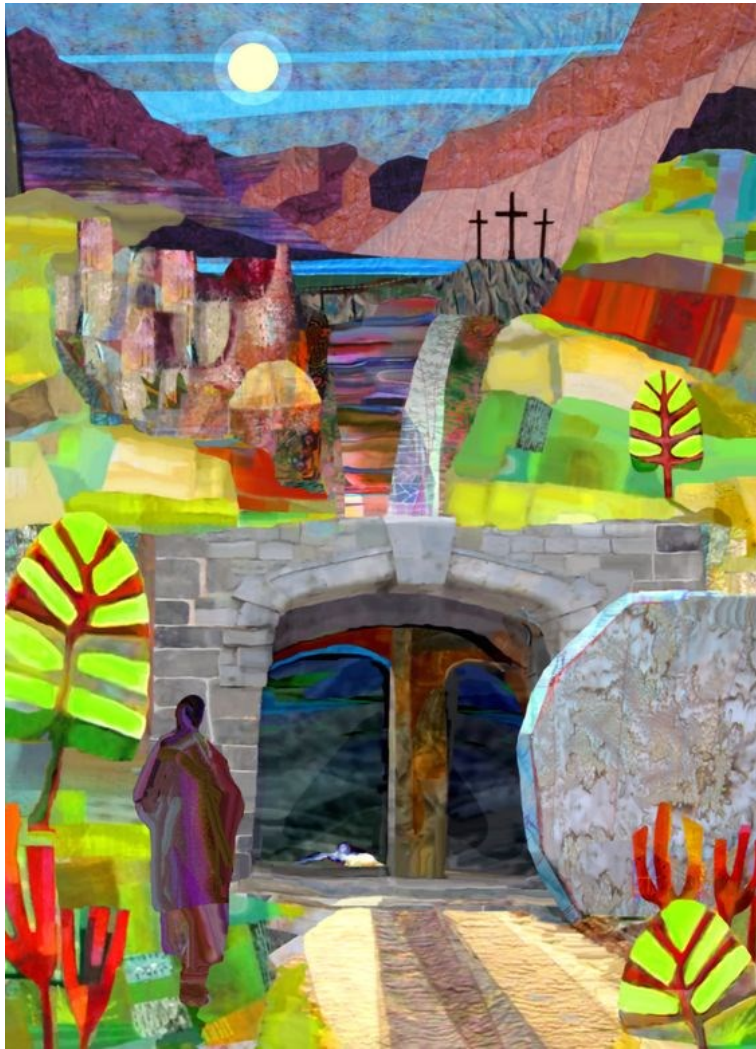


THE GREAT VIGIL OF EASTER
with
THE HOLY EUCHARIST: RITE II



Artwork by Mike Torevell

30 March 2024 *at* 8pm

**ST. ANDREW'S EPISCOPAL CHURCH & SCHOOL
HOUSTON, TX**

CONCERNING THE GREAT VIGIL OF EASTER

The Great Vigil of Easter has a long history in Christian tradition. Today, as evening comes, we recall the grand story of God's saving work in the world and celebrate the culmination of this work in the Resurrection of Jesus Christ. At the Vigil, we inaugurate the 50-day celebration of Jesus's resurrection, we are reminded of the content of our hope, and we re-commit ourselves to living our lives in the light of the Good News that Jesus Christ is risen from the grave. At the Vigil, we proclaim what Christians have been proclaiming for two-thousand years through war, famine, plague, and persecution: the light of Christ cannot and will not be extinguished.

THE LIGHTING OF THE PASCHAL CANDLE

The Congregation gathers on the front lawn around the brazier. In the darkness, fire is kindled.

The Priest says

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**


Before lighting the Paschal Candle, the Priest will insert 5 grains of incense into the 4 points and center of the cross on the candle, praying

Christ yesterday and today, the Beginning and the End; the Alpha and the Omega. All time belongs to Christ; and all the ages. To Christ be glory and power; through every age and forever. **Amen.**

The Priest continues

By his holy and glorious wounds, may Christ our Lord guard us and protect us. **Amen.**

The Paschal Candle is lit from the new fire. The congregation enters the dark church in procession following the Priest bearing the Paschal Candle. The Priest stops three times to sing the following at a successively higher pitch each time.

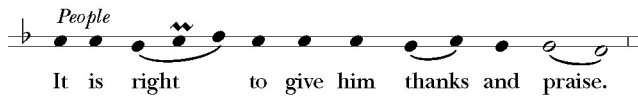
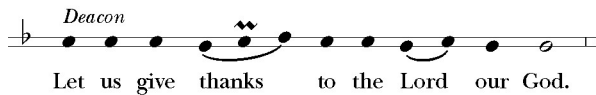
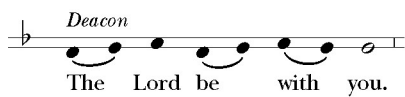
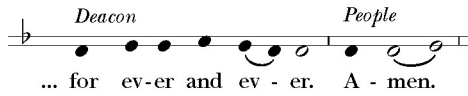


The light of Christ. Thanks be to God.

The musical notation consists of two staves. The first staff is labeled 'Deacon' and contains the notes G4, A4, B4, C5, and D5. The second staff is labeled 'People' and contains the notes G4, A4, B4, C5, and D5. The notes are written on a treble clef staff with a key signature of one flat (Bb).

The Exsultet is sung as the fire of the Paschal Candle is brought to light the congregation's candles.

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout salvation for the victory of our mighty King.
Rejoice and sing now, all the round earth, bright with a glorious splendor,
for darkness has been vanquished by our eternal King.
Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light, resound with the praises of your people.
All you who stand near this marvelous and holy flame, pray with me to God the Almighty
for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our
Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God,



The cantor continues

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell,
and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us,
that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away.

It restores innocence to the fallen, and joy to those who mourn.

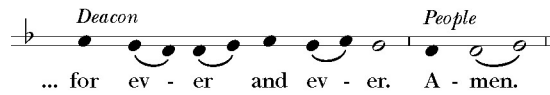
It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor.

May it shine continually to drive away all darkness.

May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns



THE LITURGY OF THE WORD

The Priest introduces the Scripture readings, saying

Let us hear the record of God’s saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

All sit.

Israel’s deliverance at the Red Sea

Exodus 14:10—15:1

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians?’ For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.” Then the LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.” The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the LORD is fighting for them against Egypt.” Then the LORD said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus

the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the sea-shore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then Moses and the Israelites sang this song to the LORD: “I will sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.”

Anthem

Tzema

Sung by the choir.

I will sing unto the Lord, for he has triumphed gloriously;
the horse and rider thrown into the sea.

The Lord my God, my strength and song is now become my victory.
The Lord is God and I will praise him, my father's God and I will exalt him.

Words: based on The Song of Moses, Exodus 15:1

Music: Issachar Miron & Julius Grossman

The Priest continues

Let us pray.

Silence

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

The Valley of Dry Bones

Ezekiel 37:1 –14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

Anthem

Dry Bones

Ezekiel cried, "Dem dry bones!" "Now, hear the word of the Lord."
Ezekiel connected, "Dem dry bones!" "Now, hear the word of the Lord."

When your toe bone connected to your foot bone,
Your foot bone connected to your heel bone,
Your heel bone connected to your ankle bone,
Your ankle bone connected to your leg bone
Your leg bone connected to your knee bone,
Your knee bone connected to your thigh bone,
Your thigh bone connected to your hip bone,
Your hip bone connected to your back bone
Your back bone connected to your shoulder bone
Your shoulder bone connected to your neck bone,
Your neck bone connected to your head bone,
Oh, hear the word of the Lord!

Dem bones, dem bones gonna walk aroun'
Oh, hear the word of the Lord.

Disconnect them bones, ""Dem dry bones"
Oh, hear the word of the Lord.

Your head bone connected from your neck bone,
Your neck bone connected from your shoulder bone,
Your shoulder bone connected from your back bone,
Your back bone connected from your hip bone
Your hip bone connected from your thigh bone,
Your thigh bone connected from your knee bone,
Your knee bone connected from your leg bone,
Your leg bone connected from your ankle bone
Your ankle bone connected from your heel bone,
Your heel bone connected from your foot bone

Your foot bone connected from your toe bone,
Oh, hear the word of the Lord!

Words & Music: James Weldon Johnson, arr. Livingston Gearhart

The Priest continues

Let us pray.

Silence

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

The Gathering of God's People

Zephaniah 3:14-20

Sing aloud, O daughter Zion;
shout, O Israel!

Rejoice and exult with all your heart,
O daughter Jerusalem!

The LORD has taken away the judgments against you,
he has turned away your enemies.

The king of Israel, the LORD, is in your midst;
you shall fear disaster no more.

On that day it shall be said to Jerusalem:

Do not fear, O Zion;
do not let your hands grow weak.

The LORD, your God, is in your midst,
a warrior who gives victory;

he will rejoice over you with gladness,
he will renew you in his love;

he will exult over you with loud singing
as on a day of festival.

I will remove disaster from you,
so that you will not bear reproach for it.

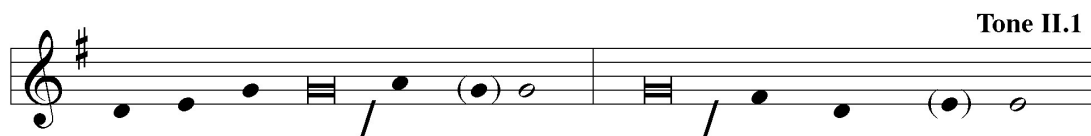
I will deal with all your oppressors
at that time.

And I will save the lame
and gather the outcast,

and I will change their shame into praise
and renown in all the earth.

At that time I will bring you home,
 at the time when I gather you;
 for I will make you renowned and praised
 among all the peoples of the earth,
 when I restore your fortunes
 before your eyes, says the LORD.

Psalm 98
Sung by all.



- 1 Sing to the LORD a / new song, *
 for he has done mar/velous things.
- 2 With his right hand and his / holy arm *
 has he won for him/self the victory.
- 3 The LORD has made known his / victory; *
 his righteousness has he openly shown in the sight / of the nations.
- 4 He remembers his mercy and faithfulness to the house of / Israel, *
 and all the ends of the earth have seen the victory / of our God.
- 5 Shout with joy to the LORD, / all you lands; *
 lift up your voice, re/joyce, and sing.
- 6 Sing to the LORD with the / harp, *
 with the harp and the / voice of song.
- 7 With trumpets and the sound of the / horn *
 shout with joy before the / King, the LORD.
- 8 Let the sea make a noise and all that is / in it, *
 the lands and those who / dwell therein.
- 9 Let the rivers / clap their hands, *
 and let the hills ring out with joy before the LORD,
 when he comes to / judge the earth.

10 In righteousness shall he judge the / world *
and the peo/ples with equity.

Glory to the Father, and / to the Son,
and to the / Holy Spirit.

As it was in the beginning, is / now,
and will be for ev/er. Amen.

The priest continues

Let us pray.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

The Priest addresses the People with the following words

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

The Renewal of Baptismal Vows

All stand.

Celebrant Do you reaffirm your renunciation of evil and
renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the
prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good
News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Lighting of the Church


The candles at the altar will now be lighted from the Paschal Candle as the church lights are turned on. After all the altar candles have been lighted, the Priest proclaims,

Priest Alleluia. Christ is risen.


People **The Lord is risen indeed. Alleluia.**

Gloria in excelsis

Mathias




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we




praise you for your glo - ry. 3. Lord Je - sus Christ,




on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

The Priest then says

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Epistle

Romans 6:3-11

All sit.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

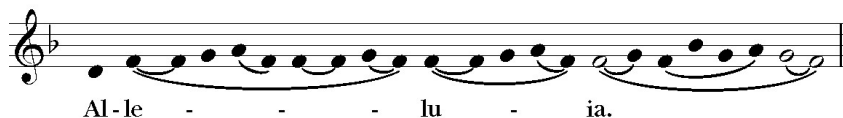
Reader The Word of the Lord.

People **Thanks be to God.**

At the Gradual, The Great Alleluia

All stand.

After the Epistle, this Alleluia is traditionally sung three times by the Celebrant or by a Cantor, at successively higher pitches (one whole tone each time), the Congregation repeating it each time.



The Holy Gospel

Matthew 28:1-10

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Jeff Bohanski

All sit.

The Prayers of the People

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to Ricky, John, Michael, and all the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, especially those on our parish prayer list including Sarrah, Lynette, Gary, Sharon, the Kelly family, Catherine, Gary, Chase, Dorethea, Jeanne, and Karen.

Silence

The Celebrant adds a concluding Collect.

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Giving to St. Andrew's

To make a contribution to the ministry of St. Andrew's, please drop your offering in the plate or scan this QR code to give securely online.



At the Offertory, an Anthem

“Hallelujah Amen” (from *Judas Maccabaeus*)

Hallelujah Amen

O Judah rejoice

Rejoice O Judah in songs divine

With Cherubim and Seraphim harmonious join

Hallelujah, Amen.

Lyrics: Thomas Morrell

Music: Georg Frideric Handel

At the Presentation, a Hymn

Lasst uns erfreuen

All stand and sing as the offering is brought forward.

Praise God, from whom all blessings flow; praise God, all creatures here be low;
Al - le - lua - ia! Ale - le - lu - ia! Praise God a - bove, ye heavn' ly host;
praise Fa - ther, Son, and Ho - ly - Ghost. Al - le - lu, - ia, al - le - lu - ia,
al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Words: Thomas Ken (1637-1711); alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623;
adapt. and harm. Ralph Vaughan Williams (1897-1958)

The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Priest proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus

Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

The Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

The priest and people together

Christ has died.

Christ is risen.

Christ will come again.

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Priest then continues

And now, as our Savior Christ has taught us, we are bold to say,

The People and Priest together

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

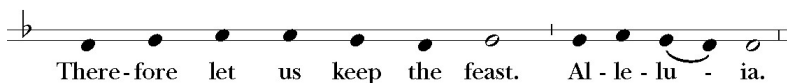
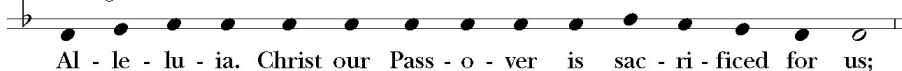
**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest lifts the consecrated host and breaks it then chant the Fraction Anthem.

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

The Priest says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Agnus Dei

Mathias

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

The Sharing of Communion

All are welcome to receive communion in the Episcopal Church. At the altar rail, you may elect to dip (intinct) your wafer in the wine. If you desire to receive a blessing instead of communion, please cross your arms over your chest. If you would prefer to receive a gluten-free wafer, please clasp your hands together, and one of the clergy will offer a gluten free wafer to you. If you require communion be brought to you, please let the usher know.

At the Distribution, an Anthem

Alleluia

Josh Wheldon, arr. Benjamin Britten

Quinton Parmenter, baritone choral scholar

Sookin Park, piano

At the Distribution, a Hymn

Alleluia No. 1

Refrain
Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le -
lu - ia, al - le - lu - ia! Give praise to his Name. Name.

1. Je - sus is Lord of all the earth.
 2. Spread the good news o'er all the earth:
 3. We have been cru - ci - fied with Christ.
 4. Come, let us praise the liv - ing God,
 He is the King of cre - a - - - tion.
 Je - sus has died and has ris - - - en. Al - le
 Now we shall live for ev - - - er.
 joy - ful - ly sing to our Sa - - - vior.

Words: Donal Fishel (b.1950)
 Music: *Alleluia No. 1*, Donal Fishel; arr. Betty Pulkingham (1928-2019),
 Charles Mallory (b. 1950), and George Mims (b.1938)

After Communion, the Priest says

Let us pray.

Priest and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing

The Priest pronounces the Easter blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.



1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940* Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; acc. John F. Erickson (b. 1938) Copyright ©1982 by John Erickson. All rights reserved. Used with permission.

In Procession, a Hymn

Puer nobis

The Dismissal

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.

Priest Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Voluntary

“Sinfonia” from *Wir danken dir, Gott*, BWV 29

Johann Sebastian Bach, arr. Marcel Dupré

ST. ANDREW'S PRAYER LIST

“Almighty and everliving God, ruler of all things in heaven and earth, bear our prayers for this parish family.”

Please keep these individuals in your prayers this week:

Sarra Moseley, *parishioner at St. Andrew's*
Lynette Edwards, *parishioner at St. Andrew's*
Gary Moseley, *parishioner at St. Andrew's*
Sharon Klander, *parishioner at St. Andrew's*
The Kelly Family, *friends of Lisa Moore*
Catherine Whitney, *friend of Priscilla Burroughs*
Gary Burton, *parishioner at St. Andrew's*
Chase Authement, *cousin of Lisa Moore*
Dorethea Mosely, *friend of Debbi Van Etten*
Jeanne Ingraham, *parishioner at St. Andrew's*
Karen Webb, *sister in law of Laura Mergens*

We pray for the repose of the soul of:

Ricky Garrett
John Longnecker, *friend of Michael Mergens*
Michael Cottingham, *cousin of Jimmy Grace*

If you would like to add someone to the published parish prayer list above, please notify Carrie Conti, Office Manager, at cconti@saecheights.org. If you would like your prayer request to be confidential, please let Carrie know.

Names remain on Parish Prayer List for four Sundays unless the request is renewed.

The flowers on the altar are given to the glory of God

And in memory of

George E. Van Etten by Debbie and Landon Van Etten

The Rev. Haskin V. Little and The Rev. John E. Binford by John Lanier

Sara Lewis by Pam Lewis

Our departed family and friends by Laurie and Paul Hardwick

Michael Norris by Dianne Yeomans

Milan Svambera and Ernestine Shows by the Rev. Clint Brown and Cavan Zhang

Mike Torres by James Brown

David Andrews and Alma Beasley by Patricia Davis

Richard and Phyllis Bell by Allison Bell, Rich Abercrombie, and Jackson Abercrombie

Louis H. Ringh by Lynn Ringh

Ollie Young, James Young, and Minnie Young by the Rev. Francene Young

Jerry Harris by Robin Page

Mr. & Mrs Philip W. Bode & Mr. & Mrs. George W. Edwards by Alan and Lynette Edwards

Beatrice Heath by Stephanie Wells

My sister, Martha by David Barnett

Kenneth and Helen Ferrell and Max Johnson by Alex Newman

Hilario and Erlinda Morales by Alex Newman

Harry Baxter, Jackie and Dick Baxter, Ray Wallace, and Jane and Fr. Jack Russell by Kipp Baxter

Kenneth Rennie, Anna Yeung, William Yeung, Elizabeth Brown & Mr. Chee

by David & Mary Rennie

Bruce Steinhauer by his children

Tony Pryor by Lisa Puccio

My mother Rebecca J. McCormick and my aunt Brenda J. McDonald by Stephen McCormick

John Harrison and Elaine "Sissy" Massey by Cathey Harrison

Michael Cottingham by the Rev. James and Marla Grace

Robert Delman Perkins, Jr. and Frances Jean Perkins by Robert and Joanna Perkins

And in thanksgiving for

Jesus by Allison Bell, Rich Abercrombie, and Jackson Abercrombie

Our many blessings by Laurie and Paul Hardwick

St. Andrew's Episcopal Church by John and Julie Alexander

Christ's Resurrection by Cretia Flowers and Dante Marzetta

Everything that is St. Andrew's Episcopal Church by Mike and Kim Sullivan

St. Andrew's Episcopal Church by Paige Sullivan

John, Sally, Fiona and Joni Kirk by Kathryn Myers

For all our blessings & our granddaughters Claire Elizabeth Rennie & Cora Marie Smith
by Arthur and Susana Smith
Lenten Season by Gracie Robio
Hollis and Laine Newman by Alex Newman
Our precious daughter, Claire Elizabeth Rennie by John and Lisa Rennie
Meagan, Marcello, Andrew, and Erin by David and Mary Rennie
Diane and Win Farquhar, Ann Weeks, & Nancy and Tony Jarrett
by Karin Farquhar and Alli Jarrett
The members of the Junior Choristers, Choristers, & St Andrew's Choir by John Kirk
The life of Vesta V. Eidman by Stephen McCormick
BFF, Austin, and Parker by Cathey Harrison

And in honor of

Bettye Nicholson by Jason and Meghan Major
Jason Yeomans and Michelle McCollum by Dianne Yeomans
Daniel Stucki by Ben and Megan Gibbs
St. Andrew's Acolytes, Ushers, and Altar Guild by the Rev. James and Marla Grace





Clergy & Staff

The Reverend James M.L. Grace, *Rector*
The Reverend Clint Brown, *Associate Rector for Youth & Adult Formation*
The Reverend Jeff Bohanski, *Assistant Rector*
The Reverend Canon Joann Saylor, *Assisting Priest*
The Reverend Francene Young, *Assisting Priest*
The Reverend Bob Merrill, *Assisting Priest*
Carrie Conti, *Office Manager*
John Kirk, *Director of Music & Organist*
Lisa Puccio, *Coordinator of Family Formation & Special Needs Ministry*
Jamie Martin-Currie, *Head of School*
Frank Guevara, *Facilities Manager*
Byron Pineda, *Sexton*

Lay Leadership

Eric Reed, *Senior Warden*
Nancy Greenwood, *Junior Warden*
Bruce Banta-Guevara, *Treasurer*
Steven Runner, *Chancellor*