

**THE HOLY EUCHARIST: RITE II**  
*for*  
**Easter Day**  
*The Sunday of the Resurrection*



31 March 2024 *at* 9:30am & 11am

**ST. ANDREW'S EPISCOPAL CHURCH & SCHOOL**  
**HOUSTON, TEXAS**

## THE WELCOME &amp; ANNOUNCEMENTS

## THE LITURGY OF THE WORD

## In Procession, a Hymn

*Unser Herrscher**All stand and sing.*

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

*All standing, the Priest says*

Alleluia! Christ is risen.

*People* **The Lord is risen indeed! Alleluia!**

*The Priest continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## Gloria in excelsis

Mathias

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

### The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The First Lesson

Isaiah 25: 6-9

*All sit.*

On this mountain the LORD of hosts will make for all peoples  
 a feast of rich food, a feast of well-aged wines,  
 of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
 the shroud that is cast over all peoples,  
 the sheet that is spread over all nations;  
 he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
 and the disgrace of his people he will take away from all the earth,  
 for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited;  
 let us be glad and rejoice in his salvation.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**At the Gradual, Psalm 118:1–, 14–24**

George Thalben-Ball

*Sung by the choir to an Anglican chant.*

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the LORD.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.

**The Second Lesson**

1 Corinthians 15: 1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive,

though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them-- though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

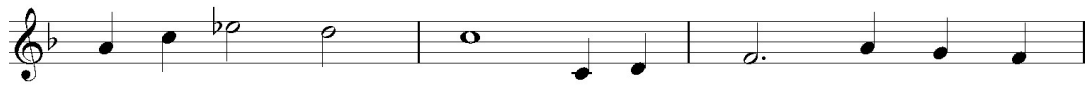
**At the Sequence, a Hymn**

*Fisk of Gloucester*

*All stand and sing.*



1 Lift your voice re - joic - ing, Ma - ry, Christ has  
 2 Raise your wea - ry eye - lids, Ma - ry, see him  
 3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering  
 liv - ing ev - er - more; see his coun - te - nance, how  
 light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your  
 gra - cious, see the wounds for you he bore. All the  
 bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -  
 glo - ry of the morn - ing pales be - fore those wounds re -  
 now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!  
 deem - ing. Let your al - le - lu - ias rise!  
 mo - rrow. Let your al - le - lu - ias rise!

Words: Latin, tr. Elizabeth Rundle Charles (1828-1896), alt.  
 Music: *Fisk of Gloucester*, Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

**The Holy Gospel**

John 20:1-18

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### **In Reflection, an Anthem**

*Christo Resurgenti*

Christo resurgenti, Christo triumphanti, applaudant sydera. Alleluia.

Fide vindicata, morte superata laetentur omnia. Alleluia.

*(With Christ risen, with Christ triumphant, the stars clap their hands. Alleluia.)*

*(With faith vindicated, with death conquered, all things rejoice. Alleluia.)*

Words: Latin

Music: François Couperin

Kelli Lawless & Melisa Gultan, sopranos

### **The Sermon**

*All sit.*

The Rev. Francene Young

## **The Nicene Creed**

*All stand and face the cross, saying*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## **The Prayers of the People**

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying,  
“To you we offer praise eternal; Alleluia! Alleluia!”

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you re-  
deemed and saved us. May we sing your eternal praises everywhere we go. To you we offer praise  
eternal; **Alleluia! Alleluia!**



Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of this world. To you we offer praise eternal; **Alleluia! Alleluia!**

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth. To you we offer praise eternal; **Alleluia! Alleluia!**

Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. We pray for St. Andrew's School; our teachers, staff members, students, and families. Though they face uncertain days, we trust them to the certainty of your endless and eternal love. To you we offer praise eternal; **Alleluia! Alleluia!**

Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people. We pray for those on our prayer list, including Sarrah, Lynette, Gary, Sharon, the Kelly family, Catherine, Gary, Chase, Dorethea, Jeanne, and Karen. To you we offer praise eternal; **Alleluia! Alleluia!**

Purify us, O Lord, from all evil that we might rightly see you in the eternal light of your resurrection. We pray for those who have died, including Ricky, John, and Michael. By your victory, bring us from death to life eternal. To you we offer praise eternal; **Alleluia! Alleluia!**

*The priest concludes with the Collect:*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

*In keeping with both the rubrics of The Book of Common Prayer and with the tradition of the Church, the Confession is omitted during the Easter season.*

## **The Peace**

*All stand. The Ministers and People may greet one another in the name of the Lord.*

*Priest*           The peace of the Lord be always with you.

*People*           **And also with you.**

## **THE HOLY COMMUNION**

### **Giving to St. Andrew's**

To make a contribution to the ministry of St. Andrew's, please drop your offering in the plate or scan this QR code to give securely online.



Christ victorious; Christ, now reigning;  
Christ, your Lord and King, commands!  
Shouts of triumph, praise unceasing,  
“Holy, holy to the Lamb.”  
Alleluia, alleluia, Christ by heav’n and earth adored.  
Alleluia, alleluia, Righteous King and mighty Lord.

Christ the Image; Christ, the Dawning;  
Christ the first of God’s commands.  
All things through him, all things for him,  
Stars and all of heav’n’s expanse.  
Alleluia, alleluia, Light and Source and Holy One.  
Alleluia, alleluia, Christ who was and is to come.

Christ the Victim, Christ, the Healing;  
Love anoints his hands and feet.  
Christ the dying; Christ the rising,  
God’s own sacrifice complete.  
Alleluia, alleluia, Hail the Chosen One of God!  
Alleluia, alleluia, Great Redeemer, saving Lord.

Come Almighty, claim your kingdom.  
Call a nation for your own.  
Come with beauty, pow’r and blessing.  
Gather all your people home.  
Alleluia, alleluia, Christ the Banquet, Christ the Song.  
Alleluia, alleluia, Christ the glory, Christ alone.

Words & Music: Stephen Caracciolo

## At The Presentation, a Hymn

*Lasst uns erfreuen*

*All stand and sing as the offering is brought forward.*

Praise God, from whom all blessings flow; praise God, all creatures here below:  
Al - le - lua - ia! Ale - le - lu - ia! Praise God above, ye heav'nly host;  
praise Fa - ther, Son, and Ho - ly - Ghost. Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Words: Thomas Ken (1637-1711); alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623;

adapt. and harm. Ralph Vaughan Williams (1897-1958)

## The Great Thanksgiving - Eucharistic Prayer A

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus et Benedictus

Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel. The Priest continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Priest and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by

your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Priest then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Priest*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

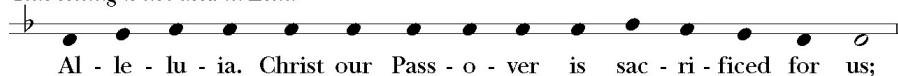
**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Priest breaks the consecrated Bread. A period of silence is kept.*

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Sharing of Communion**

*All are welcome to receive communion in the Episcopal Church. At the altar rail, you may elect to dip (intinct) your wafer in the wine. If you desire to receive a blessing instead of communion, please cross your arms over your chest. If you would prefer to receive a gluten-free wafer, please clasp your hands together, and one of the clergy will offer a gluten free wafer to you. If you require communion be brought to you, please let the usher know.*

# Agnus Dei

Mathias

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

## At the Distribution, an Anthem

*Magdalen, Cease from Sobs and Sighs*

Magdalen, cease from sobs and sighs;  
 Wipe the teardrops from off thine eyes:  
 Simon the leper's feast is o'er;  
 Christ today needs thy nard no more.  
 Now thousand times may'st thou rejoice;  
 Now thousand times uplift thy voice. Alleluya!

Magdalen, bind upon thee now  
 Garland of gladness o'er thy brow:  
 Banished afar is grief and pain:  
 Welcome is sunshine after rain.  
 For Jesu Christ the world hath freed,  
 Triumphant over Death indeed. Alleluya!

Words: Anonymous Latin Hymn; trans. G.R Woodward.

Music: Melody from *Nicht ruben Magdalena kundt* (1623), arr. Peter Hurford.

## At the Distribution, a Hymn

*Salve festa dies*

*Refrain*

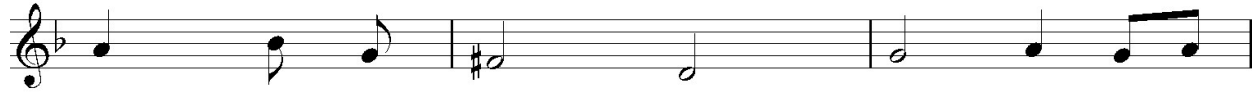
Hail thee, fes - ti - val day! blest day that art hal - lowed for -

ev - er, day where - on Christ a - rose, break - ing the

king - dom of death. death.



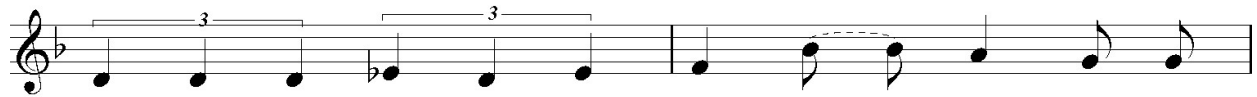
1 Lo, the fair beau - ty of earth, from the death of the  
 3 Dai - ly the love - li - ness grows, a - dorned with the  
 5 God the cre - a - tor, the Lord, who — rul - est the  
 7 Spi - rit of life and of power, now — flow in us,



win - ter a - ris - ing! Ev - ery good  
 glo - ry of blos - som; hea - ven her  
 earth and the hea - vens, guard us from  
 fount of our be - ing, light that dost



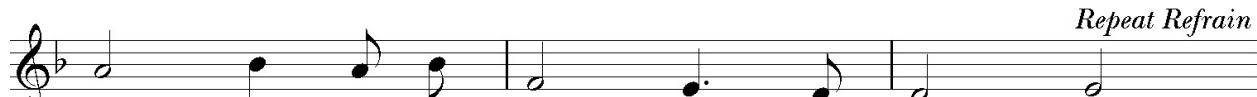
gift of the year now with its Mas - ter re - turns:  
 gates un - bars, fling - ing her in - crease of light:  
 harm with - out, cleanse us from e - vil with - in:  
 light - en — all, life that in all dost a - bide:



2 He who was nailed to the cross is — Lord and the  
 4 Rise from the grave now, O Lord, who art au - thor of  
 6 Je - sus the health of the world, en - light - en our  
 8 Praise to the Giv - er of good! Thou — Love who art



ru - ler of na - ture; all things cre - a - ted on  
 life and cre - a - tion. Tread - ing the path - way of  
 minds, thou Re - deem - er, Son of the Fa - ther su -  
 au - thor of con - cord, pour out thy balm on our



earth sing to the glo - ry of God:  
 death, life thou be - stow - est on all:  
 preme, on - ly - be - got - ten of God:  
 souls, or - der our ways in thy peace:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)  
 Words, Music: by permission of The Oxford University Press. All rights reserved. Used with permission.

## The Post-Communion Prayer

*The priest says,*  
Let us pray.

*Priest and people together,*  
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

In Procession, a Hymn

*Easter Hymn*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

### The Dismissal

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.*

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

### Voluntary

“Sinfonia” from *Wir danken dir, Gott*, BWV 29

Johann Sebastian Bach, arr. Marcel Dupré



*Weather permitting, following the 11am liturgy, children are invited to be a part of a scavenger hunt style Easter egg hunt. All children who would like to take part should gather outside the front doors of the church after the service for instructions on the hunt.*

## **The flowers on the altar are given to the glory of God**

### **And in memory of**

George E. Van Etten by Debbie and Landon Van Etten

The Rev. Haskin V. Little and The Rev. John E. Binford by John Lanier

Sara Lewis by Pam Lewis

Our departed family and friends by Laurie and Paul Hardwick

Michael Norris by Dianne Yeomans

Milan Svambera and Ernestine Shows by the Rev. Clint Brown and Cavan Zhang

Mike Torres by James Brown

David Andrews and Alma Beasley by Patricia Davis

Richard and Phyllis Bell by Allison Bell, Rich Abercrombie, and Jackson Abercrombie

Louis H. Ringh by Lynn Ringh

Ollie Young, James Young, and Minnie Young by the Rev. Francene Young

Jerry Harris by Robin Page

Mr. & Mrs Philip W. Bode & Mr. & Mrs. George W. Edwards by Alan and Lynette Edwards

Beatrice Heath by Stephanie Wells

My sister, Martha by David Barnett

Kenneth and Helen Ferrell and Max Johnson by Alex Newman

Hilario and Erlinda Morales by Alex Newman

Harry Baxter, Jackie and Dick Baxter, Ray Wallace, and Jane and Fr. Jack Russell by Kipp Baxter

Kenneth Rennie, Anna Yeung, William Yeung, Elizabeth Brown & Mr. Chee

by David & Mary Rennie

Bruce Steinhauer by his children

Tony Pryor by Lisa Puccio

My mother Rebecca J. McCormick and my aunt Brenda J. McDonald by Stephen McCormick

John Harrison and Elaine "Sissy" Massey by Cathey Harrison

Michael Cottingham by the Rev. James and Marla Grace

Robert Delman Perkins, Jr. and Frances Jean Perkins by Robert and Joanna Perkins

### **And in thanksgiving for**

Jesus by Allison Bell, Rich Abercrombie, and Jackson Abercrombie

Our many blessings by Laurie and Paul Hardwick

St. Andrew's Episcopal Church by John and Julie Alexander

Christ's Resurrection by Cretia Flowers and Dante Marzetta

Everything that is St. Andrew's Episcopal Church by Mike and Kim Sullivan

St. Andrew's Episcopal Church by Paige Sullivan

John, Sally, Fiona and Joni Kirk by Kathryn Myers  
For all our blessings & our granddaughters Claire Elizabeth Rennie & Cora Marie Smith  
by Arthur and Susana Smith  
Lenten Season by Gracie Robio  
Hollis and Laine Newman by Alex Newman  
Our precious daughter, Claire Elizabeth Rennie by John and Lisa Rennie  
Meagan, Marcello, Andrew, and Erin by David and Mary Rennie  
Diane and Win Farquhar, Ann Weeks, & Nancy and Tony Jarrett  
by Karin Farquhar and Alli Jarrett  
The life of Vesta V. Eidman by Stephen McCormick  
The members of the Junior Choristers, Choristers, & St Andrew's Choir by John Kirk  
BFF, Austin, and Parker by Cathey Harrison

**And in honor of**

Bettye Nicholson by Jason and Meghan Major  
Jason Yeomans and Michelle McCollum by Dianne Yeomans  
Daniel Stucki by Ben and Megan Gibbs  
St. Andrew's Acolytes, Ushers, and Altar Guild by the Rev. James and Marla Grace

*Today's guest musicians are underwritten in Celebration of the Resurrection of Our Lord and Savior Jesus Christ  
and in Honor of Darby Gilpatrick's birthday by Laura & Michael Mergens.*





**ST. ANDREW'S EPISCOPAL CHURCH & SCHOOL**

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**Clergy & Staff**

The Reverend James M.L. Grace, *Rector*  
The Reverend Clint Brown, *Associate Rector for Youth & Adult Formation*  
The Reverend Jeff Bohanski, *Assistant Rector*  
The Reverend Canon Joann Saylor, *Assisting Priest*  
The Reverend Francene Young, *Assisting Priest*  
The Rev. Bob Merrill, *Assisting Priest*  
Carrie Conti, *Office Manager*  
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Lisa Puccio, *Coordinator for Special Needs Worship & Family Formation*  
Jamie Martin-Currie, *Head of School*  
Byron Pineda, *Sexton*

**Lay Leadership**

Eric Reed, *Senior Warden*  
Nancy Greenwood, *Junior Warden*  
Bruce Banta-Guevara, *Treasurer*  
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