

St Andrew's Episcopal Church & School

The Celebration & Administration of
The Holy Eucharist: Rite II
for
The **Third Sunday of Easter**

23 April 2023 at 11:15 am

Concerning the Liturgy

This bulletin provides page numbers for *The Book of Common Prayer* (the book with the cross) and *The Hymnal 1982*. Hymns that are marked with “S” are found at the beginning of the hymnal. The red, italicized words are rubrics, or directions, to let you know when to stand, sit, kneel, and sing.

VOLUNTARY “The Peace may be exchanged.” (from *Rubrics*)
Dan Locklair

THE WELCOME & ANNOUNCEMENTS

The Blessing of Birthdays & Anniversaries

Those celebrating birthdays and anniversaries are invited to come forward for a blessing prayed by the priest and congregation:

May God guard your joy and keep you in holy grace;
may God meet you in your celebration
and give you the Spirit's peace;
may God bless you and at the last,
bring you into Christ's everlasting Kingdom. Amen.

In Procession, a Hymn *Festival Canticle* Hymnal 417
All stand and sing.

THE WORD OF GOD

The Opening Acclamation BCP 355
Gloria in excelsis Mathias Hymnal S278
The Collect of the Day: *3 Easter* BCP 224
O God, whose blessed Son made himself known to his disciples in the

breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Acts 2:14a,36-41

All sit.

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People Thanks be to God.

At the Gradual, Psalm 116:1-3, 10-17

Plainsong

Sung by all.



- 1 I love the LORD, because he has heard
the voice of my suppli/cation, *
because he has inclined his ear to me
whenever I / called u/pon him.
- 2 The cords of death entangled me;
the grip of the grave took / hold of me; *
I came to / grief and / sorrow.
- 3 Then I called upon the / Name of the LORD: *
"O LORD, I / pray you, / save my life."

- 10 How shall I repay the / LORD *
for all the good things / he has / done for me?
- 11 I will lift up the cup of sal/vation *
and call upon the / Name of / the LORD.
- 12 I will fulfill my vows to the / LORD *
in the presence of / all his / people.
- 13 Precious in the sight of the / LORD *
is the / death of his / servants.
- 14 O LORD, I am your / servant; *
I am your servant and the child of your handmaid;
you have / freed me from / my bonds.
- 15 I will offer you the sacrifice of thanks/giving *
and call upon the / Name of / the LORD.
- 16 I will fulfill my vows to the / LORD *
in the presence of / all his / people,
- 17 In the courts of the / LORD'S house, *
in the midst of you, O Jerusalem. / Halle/lujah!

Glory to the Father, and to the / Son,
and to the / Holy / Spirit.
As it was in the beginning, is / now,
and will be for / ever. / Amen.

The Second Lesson

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed,

through the living and enduring word of God.

Reader The Word of the Lord.

People Thanks be to God.

At the Sequence, a Hymn

Richmond

Hymnal 212

All stand.

The Holy Gospel

Luke 24:13-35

Priest The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed

and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. James M.L. Grace

The Nicene Creed

BCP 358

All stand.

The Prayers of the People

How shall we repay the Lord for all the good God has done? Let us offer the prayers of our hearts, saying, “Stay with us, Lord Jesus; **and set our hearts on fire.**”

Lord Jesus Christ, you have ransomed us by your own precious blood. Once again, as a holy community, we place our faith and hope in you. Stay with us, Lord Jesus; **and set our hearts on fire.**

Save us, O Lord, from corruption. Deliver the nations and peoples from greed and hatred. Place in your children hearts of repentance. Stay with us, Lord Jesus; **and set our hearts on fire.**

O Lord, you are the giver of good things. We thank you for this planet; we thank you for its gifts. We pray a blessing on the seeds that were sown this spring that the harvest might be bountiful. Stay with us, Lord Jesus; **and set our hearts on fire.**

O Lord, you are made known in the breaking of bread and so we pray for all those who lack bread. We pray for the hungry. You feed us generously at your table. Help us to generously feed the world. Stay with us, Lord Jesus; **and set our hearts on fire.**

Whenever we call upon you, gracious Lord, you incline your ear to us. We raise our voices for those for whom we care: those who are ill, those who are struggling, those who are in need of your mercy. We pray for those on the parish prayer list, including Sarrah, Lynette, Rachel, Gary, Patty, Jacqueline, Larry, Judy, Gary, Jane, Bettye, Edith, Bruce, Sue, Jeanne, and Nancy. Stay with us, Lord Jesus; **and set our hearts on fire.**

Precious in your sight, O Lord, is the death of your servants. We trust you with our dead and with our dying. Jesus, be gracious with them, we pray. We pray for those who have died, including Carol, Tony, and Lynne. Stay with us, Lord Jesus; **and set our hearts on fire.**

The priest adds a concluding collect.

In keeping with both the rubrics in The Book of Common Prayer and the practice of the church, the Confession is omitted during the season of Easter.

The Peace

BCP 332

All stand. The Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Giving to St. Andrew's

To make a contribution to the ministry of St. Andrew's, please drop your offering in the plate or scan this QR code to give securely online.



At the Offertory, an Anthem

King of Glory, King of Peace

King of glory, King of peace, I will love thee;
and that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art I will sing thee,
and the cream of all my heart I will bring thee.
Though my sins against me cried, thou didst clear me;
and alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee;
in my heart, though not in heaven, I can raise thee.
Small it is, in this poor sort to enroll thee:

e'en eternity's too short to extol thee.

Words: George Herbert

Music: Carson Cooman

At The Presentation, a Hymn

Lasst uns erfreuen

All stand and sing as the offering is brought forward.

Musical score for the hymn 'At The Presentation, a Hymn'. The score is written in G major (one flat) and 3/8 time. It consists of four staves of music with lyrics underneath. The lyrics are: 'Praise God, from whom all blessings flow; praise God, all creatures here be low; Al-le-lu-ia! Al-le-lu-ia! Praise God above, ye heav'nly host; praise Fa-ther, Son, and Ho-ly-Ghost. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia! Al-le-lu-ia, al-le-lu-ia!'.

Words: Thomas Ken (1637-1711); alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623; adapt. and harm. Ralph Vaughan Williams (1897-1958)

The Great Thanksgiving: Eucharistic Prayer B

BCP 367

Sanctus et Benedictus

Mathias

Hymnal S128

The Lord's Prayer

BCP 364

The Breaking of the Bread

Fraction Anthem

Plainsong

Hymnal S171

Agnus Dei

Mathias

Hymnal S165

All are welcome to receive communion in the Episcopal Church. At the altar rail, you may elect to dip (intinct) your wafer in the wine. If you desire to receive a blessing instead of communion, please cross your arms over your chest. If you would prefer to receive a gluten-free wafer, please clasp your hands together, and one of the clergy will offer a gluten free wafer to you. If you require communion be brought to you, please let the usher know.

At the Distribution, a Hymn

Mach's mit mir, Gott

Hymnal 198

Sursum Corda

Hymnal 306

The Post-Communion Prayer & Blessing

BCP 366

In Procession, a Hymn

Salzburg

Hymnal 174

The Dismissal

BCP 366

VOLUNTARY

Heut' triumphieret Gottes Sohn, BWV 630

Johann Sebastian Bach



*Please join us for Coffee Hour in the Parish Hall on the 2nd floor, which
can be accessed by the stairs or elevator.*



The flowers on the altar are given to the Glory of God and in celebration of
Lorelei's birthday by Patrick and Brianne Richardson.

To dedicate flowers, please sign up using the flower dedication list on our bulletin board.

ST. ANDREW'S PRAYER LIST

“Almighty and everliving God, ruler of all things in heaven and earth, bear our prayers for this parish family.”

Please keep these individuals in your prayers this week:

Sarra Moseley, *parishioner at St. Andrew's*
Lynette Edwards, *parishioner at St. Andrew's*
Rachel Schevtz, *granddaughter of DeAnna Bosch*
Gary Moseley, *parishioner at St. Andrew's*
Patty Mejia, *spouse of Frank Guevara*
Jacqueline LeBlanc, *friend of Stanley and David Smith-Malbrough*
Larry LeBlanc, *friend of Stanley and David Smith-Malbrough*
Judy Hammeschmidt, *friend of Susan Peterson*
Gary Lamberson, *friend of Bruce and Oscar Banta-Guevara*
Jane Treadwell, *friend of Debbi Van Etten*
Bettye “Mimi” Nicholson, *grandmother of Meghan Major*
Edith Chevalier, *mother of Don Chevalier*
Bruce Steinhauer, *parishioner at St. Andrew's*
Sue Schuler, *friend of Gary and Diana Burton*
Jeanne Ingraham, *parishioner at St. Andrew's*
Nancy Tice, *friend of Bruce and Oscar Banta-Guevara*
Arlette Pharo, *parishioner at St. Andrew's*

We pray for the repose of the soul of:

Carol Blaine, *mother of Elizabeth Gleason*
Tony Pryor, *parishioner at St. Andrew's*
Lynne Jewett Smith, *friend of Sharon Klander*

As part of their work the Daughters of the King offer prayers daily for those on our parish prayer list. If you would like to add someone to the published parish prayer list above, please notify Carrie Conti, Office Manager, at cconti@saccheights.org. If you would like your prayer request to be confidential, please let Carrie know.

Names remain on Parish Prayer List for four Sundays unless the request is renewed.

Parish Life & News

Easter Season Adult Formation: Today and going through May 21st, Rev. Jimmy Grace will lead an adult class, Death and Eternity: Preparing for the End of Life. This class will be held in the Parish Hall at 10:15 AM.

Church Nursery: The nursery is open from 8:30 AM to 12:30 PM for infants though 3 years.

Alcoholics Anonymous (AA): Meetings are offered at St. Andrew's every week. Primary Purposes Group meets Tuesday nights at 7:30 PM in the Parish Hall. Tradition 5 Group meets Wednesday nights at 7 PM in the Parish Hall. Friday Night Survivors Group meets at 7 PM in the Parish Hall. Alanon Group meets at 11 AM Saturday mornings in the Parish Hall. We are Not Saints Group meets at 7 PM Saturday nights in St. Andrew's House. For questions about these groups, contact the Rector at jgrace@saecheights.org.



ST. ANDREW'S EPISCOPAL CHURCH & SCHOOL

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Clergy & Staff

The Reverend James M.L. Grace, *Rector*
The Reverend Clint Brown, *Associate Rector for Youth & Adult Formation*
The Reverend Jeff Bohanski, *Assistant Rector*
The Reverend Canon Joann Saylor, *Assisting Priest*
The Reverend Francene Young, *Assisting Priest*
Carrie Conti, *Office Manager*
John Kirk, *Director of Music & Organist*
Lisa Puccio, *Coordinator for Special Needs Worship & Family Formation*
Jamie Martin-Currie, *Head of School*
Frank Guevara, *Facilities Manager*
Byron Pineda, *Sexton*

Lay Leadership

Mary Eyuboglu *Senior Warden*
Ben Gibbs, *Junior Warden*
Bruce Banta-Guevara, *Treasurer*
Steven Runner, *Chancellor*