

St Andrew's Episcopal Church & School

The Celebration of
Holy Baptism
together with
The Holy Eucharist: Rite II
on
The Feast of Pentecost
Whitsunday

28 May 2023 at 10:30 am

Concerning the Liturgy

This bulletin provides page numbers for *The Book of Common Prayer* (the book with the cross) and *The Hymnal 1982*. Hymns that are marked with "S" are found at the beginning of the hymnal. The red, italicized words are rubrics, or directions, to let you know when to stand, sit, kneel, and sing.

VOLUNTARY *Komm, Heiliger Geist, Herre Gott*, BuxWV 199
Dieterich Buxtehude

THE WELCOME & ANNOUNCEMENTS

The Blessing of Birthdays & Anniversaries

Those celebrating birthdays and anniversaries are invited to come forward for a blessing prayed by the priest and congregation:

May God guard your joy and keep you in holy grace;
may God meet you in your celebration
and give you the Spirit's peace;
may God bless you and at the last,
bring you into Christ's everlasting Kingdom. Amen.

In Procession, a Hymn *Decatur Place* Hymnal 51
All stand and sing.

THE WORD OF GOD

The Opening Acclamation BCP 299

The Collect of the Day: *The Day of Pentecost*

BCP 227

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

The First Lesson

Acts 2: 1-21

All sit.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,

and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be
 saved.' "

Reader The Word of the Lord.

People Thanks be to God.

At the Gradual, Psalm 104: 25-34

Simplified Anglican Chant



© 1956, Jerome Webster Meachen.

- 25 O LORD, how manifold are your | works! *
 in wisdom you have made them all;
 the earth is full of your | creatures.
- 26 Yonder is the great and wide sea
 with its living things too many to | number, *
 creatures both small and | great.
- 27 There move the ships,
 and there is that Le | viathan, *
 which you have made for the | sport of it.
- 28 All of them look to | you *
 to give them their food in due | season.

29 You give it to them; they | gather it; *
 you open your hand, and they are filled with | good things.

30 You hide your face, and they are | terrified; *
 you take away their breath,
 and they die and return to their | dust.

31 You send forth your Spirit, and they are cre|ated; *
 and so you renew the face of the | earth.

32 May the glory of the LORD endure for | ever; *
 may the LORD rejoice in all his | works.

33 He looks at the earth and it | trembles; *
 he touches the mountains and they | smoke.

34 I will sing to the LORD as long as I | live; *
 I will praise my God while I have my | being.

Glory to the Father, and to the | Son,
 and to the Holy | Spirit.
 As it was in the beginning, is | now,
 and will be for ever. A|men.

The Second Lesson

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People Thanks be to God.

At the Sequence, a Hymn

Nova Vita

Hymnal 508

All stand and sing.

The Holy Gospel

John 20: 19-23

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Jeff Bohanski

The Presentation and Examination of Candidates

BCP 301

The Baptismal Covenant

BCP 304

All stand.

The Baptism

BCP 307

The People may sit and children may come forward to watch the Baptism.

The Welcoming of the Newly Baptized & The Peace

BCP 308

All stand. The Ministers and People may greet one another in the name of the Lord.

A Prayer for Memorial Day

Loving God, today we pause to reflect on the sacrifice made by those who paid the ultimate price on behalf of our nation. We pray that their sacrifices are never forgotten, nor the pain of their families.

We acknowledge that freedom comes at a cost and pray that we can pursue peace. We hope that, someday, we'll celebrate Memorial Day as just a memory of the time before we started living the peaceful existence You intended for us

since the beginning of creation.

Let us turn to You, Lord, in our grief and in our remembrance of the fallen.
Guide us toward a harmonious existence as we honor those who were willing
to give up their lives that we may gather here today freely.

On this Memorial Day, we pray for peace and for those who gave all. Lead us
toward a world where no one must give their lives in pursuit of freedom. May
we be receptive to Your guidance, and may we never forget the fallen. **Amen.**

An Update from The Capital Project Committee

David Rennie
Chair, Capital Project Committee

THE HOLY COMMUNION

Giving to St. Andrew's

To make a contribution to the ministry of St. Andrew's, please
drop your offering in the plate or scan this QR code to give
securely online.



**Operation
Finally Home**

In honor of Memorial Day, all loose-plate
collection proceeds will go to Operation:
Finally Home, which provides mortgage-
free homes, home modifications, and tran-
sitional housing to wounded, ill, and injured military veterans, first respond-
ers, and their families in honor of their service and sacrifice to country and
community. www.operationfinallyhome.org

At the Offertory, an Anthem

Gracious Spirit, Dwell with Me

Gracious Spirit, dwell with me, I would gracious be;
Help me now thy grace to see, I would be like thee;
And, with words that help and heal, thy life would mine reveal;
And, with actions bold and meek, For Christ, my savior, speak.

Truthful Spirit, dwell with me, I would truthful be;
Help me now thy truth to see, I would be like thee;
And, with wisdom kind and clear, thy life in mine appear;
And, with actions brotherly, Speak Christ's sincerity.

Holy Spirit, dwell with me, I would holy be;
 Show thy mercy tenderly, Make me more like thee;
 Separate from sin, I would and cherish all things good,
 And whatever I can be give him who gave me thee.

Mighty Spirit, dwell with me, I would mighty be;
 Help me now thy pow'r to see, I would be like thee;
 'Gainst all weapons hell can wield, be thou my strength and shield;
 Let thy word my weapon be, Lord, thine the victory.

Gracious Spirit, swell with me, I would be like thee!

Words Thomas Lynch & K. Lee Scott

Music: K. Lee Scott

At The Presentation, a Hymn

Lasst uns erfreuen

All stand and sing as the offering is brought forward.

Praise God, from whom all blessings flow; praise God, all creatures here below;
 Al - le - lua - ia! Ale - le - lu - ia! Praise God a - bove, ye heavn' ly host;
 praise Fa - ther, Son, and Ho - ly - Ghost. Al - le - lu, - ia, al - le - lu - ia,
 al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Words: Thomas Ken (1637-1711); alt.

Music: *Lasst uns erfreuen*, melody from *Anserlesene Catholische Geistliche Kirchengesang*, 1623;
 adapt. and harm. Ralph Vaughan Williams (1897-1958)

The Great Thanksgiving: Eucharistic Prayer D		BCP 372
Sursum Corda	Plainsong	Hymnal S120
Sanctus et Benedictus	Mathias	Hymnal S128
The Lord's Prayer		BCP 364
The Breaking of the Bread		
Fraction Anthem	Plainsong	Hymnal S171
Agnus Dei	Mathias	Hymnal S165

All are welcome to receive communion in the Episcopal Church. At the altar rail, you may elect to dip (intinct) your wafer in the wine or drink from the chalice as it passes you. If you desire to receive a blessing instead of communion, please cross your arms over your chest. If you would prefer to receive a gluten-free wafer, please clasp your hands together, and one of the clergy will offer a gluten free wafer to you. If you require communion be brought to you, please let the usher know.

At the Distribution, an Anthem

Love Bade Me Welcome

Love bade me welcome; yet my soul drew back,
Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning
If I lack'd anything.
'A guest,' I answer'd, 'worthy to be here:'
Love said, 'You shall be he.'
'I, the unkind, ungrateful? Ah, my dear,
I cannot look on Thee.'
Love took my hand and smiling did reply,
'Who made the eyes but I?'
'Truth, Lord; but I have marr'd them: let my shame
Go where it doth deserve.'
'And know you not,' says Love, 'Who bore the blame?'
'My dear, then I will serve.'
'You must sit down,' says Love, 'and taste my meat.'
So I did sit and eat.

Words: George Herbert

Music: Ralph Vaughan Williams

Quinton Parmenter, Choral Scholar

At the Distribution, a Hymn

Veni Creator Spiritus

Hymnal 504

The Post-Communion Prayer & Blessing

BCP 366

In Procession, a Hymn

Litton

Hymnal 347

The Dismissal

BCP 366

VOLUNTARY

Divertimento on Every Time I Feel The Spirit

Aaron David Miller



Please join us for our Parish Potluck in the parish hall.



The flowers on the altar are given to the Glory of God and in honor of
Vida Valentina's and Andrea's baptism by Elsa Reymundo.

To dedicate flowers, please sign up using the flower dedication list on our bulletin board.

Summer Sundays at St. Andrew's



8AM Rite I

9:30AM Summer Gathering

10:30AM Rite II

11:45AM Coffee Time

2:30PM Rhythms of Grace

*Beginning June 4, we will offer 9:30 AM
Summer Gatherings hosted by various ministries
of St. Andrew's and 11:45 AM Coffee Time
following the Rite II liturgy.*

ST. ANDREW'S PRAYER LIST

“Almighty and everliving God, ruler of all things in heaven and earth, bear our prayers for this parish family.”

Please keep these individuals in your prayers this week:

Sarrah Moseley, *parishioner at St. Andrew's*
Lynette Edwards, *parishioner at St. Andrew's*
Rachel Schevtz, *granddaughter of DeAnna Bosch*
Gary Moseley, *parishioner at St. Andrew's*
Patty Mejia, *spouse of Frank Guevara*
John Luciani, *son of Margaret Day*
Rosie Berry, *friend of Arlette Pharo and Michel Feray*
David Ratterree, *teacher's aide at St. Andrew's Episcopal School*
Kathy, Dylan, and Richard, *friends of Tarleton Russell*
Armando Basarrate, *friend of Nancy Greenwood*
Barbara Brim, *friend of Nancy Greenwood*

We pray for the repose of the soul of:

Margaret Bailey, *friend of DeAnna Bosch*
John Breckinridge O'Sullivan, *cousin of Jimmy Grace*

As part of their work the Daughters of the King offer prayers daily for those on our parish prayer list. If you would like to add someone to the published parish prayer list above, please notify Carrie Conti, Office Manager, at cconti@saecheights.org. If you would like your prayer request to be confidential, please let Carrie know.

Names remain on Parish Prayer List for four Sundays unless the request is renewed.

Parish Life & News

In Observance of Memorial Day, the church office will be closed Monday, May 29th.

Pentecost Sunday: Please join us today after the 10:30am service for a potluck brunch in the Parish Hall. Bring a dish to share! We will also bid farewell to Spencer and Gina Vosko. This Sunday is Spencer's last to serve as Vestry Person of the Day (VPOD), and we will give thanks for Spencer and Gina at our Pentecost potluck.

Come meet District Attorney Kim Ogg: On June 4, Harris County District Attorney Kim K. Ogg, a parishioner at St. Andrew's, will be joining us at Summer Gatherings as part of her ongoing efforts to engage with the community about issues that concern citizens of Harris County. Don't miss this opportunity to hear from one of our public servants!

Houston Pride Parade: The 45th Annual Official Houston Pride Parade® will take place downtown on Saturday, June 24, 7-11 pm. St. Andrew's is once again partnering with other affirming Episcopal congregations in the city to sponsor a float. (There is no festival this year.) If you are interested in walking in the parade, please reach out to Clint and let him know so he can provide you with more information. This year's theme is "Queerly Beloved." To see this year's shirt and/or to order one for yourself, please go to <https://forms.gle/ReDyZEsgbtcMc8gy9>. Parade walkers will need to order by June 2 for them to arrive on time.

Church Nursery: The nursery is open from 8:30 AM to 12:30 PM for infants through 3 years.

Alcoholics Anonymous (AA): Meetings are offered at St. Andrew's every week. Primary Purposes Group meets Tuesday nights at 7:30 PM in the Parish Hall. Tradition 5 Group meets Wednesday nights at 7 PM in the Parish Hall. Friday Night Survivors Group meets at 7 PM in the Parish Hall. Alanon Group meets at 11 AM Saturday mornings in the Parish Hall. We are Not Saints Group meets at 7 PM Saturday nights in St. Andrew's House. For questions about these groups, contact the Rector at jgrace@saecheights.org.



ST. ANDREW'S EPISCOPAL CHURCH & SCHOOL

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Clergy & Staff

The Reverend James M.L. Grace, *Rector*
The Reverend Clint Brown, *Associate Rector for Youth & Adult Formation*
The Reverend Jeff Bohanski, *Assistant Rector*
The Reverend Canon Joann Saylor, *Assisting Priest*
The Reverend Francene Young, *Assisting Priest*
Carrie Conti, *Office Manager*
John Kirk, *Director of Music & Organist*
Lisa Puccio, *Coordinator of Family Formation & Special Needs Ministry*
Jamie Martin-Currie, *Head of School*
Frank Guevara, *Facilities Manager*
Byron Pineda, *Sexton*

Lay Leadership

Mary Eyuboglu, *Senior Warden*
Ben Gibbs, *Junior Warden*
Bruce Banta-Guevara, *Treasurer*
Steven Runner, *Chancellor*