



**The Collect of the Day:** *Proper 5*

BCP 229

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson**

**Genesis 12: 1-9**

*All sit.*

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

*Reader* The Word of the Lord.

*People* Thanks be to God.

At the Gradual, Psalm 33: 1-12

Simplified Anglican Chant



© 1956, Jerome Webster Meachen.

- 1 Rejoice in the Lord, you | righteous; \*  
it is good for the just to sing | praises.
- 2 Praise the Lord with the | harp; \*  
play to him upon the psaltery and | lyre.
- 3 Sing for him a | new song; \*  
sound a fanfare with all your skill upon the | trumpet.
- 4 For the word of the Lord is | right, \*  
and all his works are | sure.
- 5 He loves righteousness and | justice; \*  
the loving-kindness of the Lord fills the whole | earth.
- 6 By the word of the Lord were the heavens | made, \*  
by the breath of his mouth all the heavenly | hosts.
- 7 He gathers up the waters of the ocean as in a | water-skin \*  
and stores up the depths of the | sea.
- 8 Let all the earth fear the | Lord; \*  
let all who dwell in the world stand in | awe of him.
- 9 For he spoke, and it came to | pass; \*  
he commanded, and it stood | fast.
- 10 The Lord brings the will of the nations to | naught; \*  
he thwarts the designs of the | peoples.
- 11 But the Lord's will stands fast for | ever, \*  
and the designs of his heart from age to | age.
- 12 Happy is the nation whose God is the | Lord! \*  
happy the people he has chosen to be his | own!

Glory to the Father, and to the | Son,  
and to the Holy | Spirit.  
As it was in the beginning, is | now,  
and will be for ever. A | men.

**The Second Lesson**

**Romans 4: 13-25**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**At the Sequence, a Hymn**  
*All stand and sing.*

*Halton Holgate*

Hymnal 706

**The Holy Gospel****Matthew 9: 9-13, 18-26***Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.*People* Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Priest* The Gospel of the Lord.*People* Praise to you, Lord Christ.**The Sermon**

The Rev. Jeff Bohanski

**The Nicene Creed**

BCP 358

*All stand.*

### **The Prayers of the People**

Offer to God a sacrifice of thanksgiving, and pay your vows to the Most High. Call on the Lord, saying, “O God we long to see your face; show us your favor.”

Forgive us, O God. You desire steadfast love and yet too often our hearts are fickle. You long for us to be people of mercy and yet it is easier to simply go through the motions. Help your Church, O God. O God we long to see your face; **show us your favor.**

God of Abraham, you have made of one blood all the peoples of the earth. Restore us to unity. Help your people, O God. O God we long to see your face; **show us your favor.**

Most High, every wild animal of the forest is yours; all that moves in the field is yours. The world and all that is in it is yours. Make us good stewards of your creation. Help us, O God. O God we long to see your face; **show us your favor.**

Mighty God, come to us like the spring rains that water the earth. Restore this community; refresh its people. Help our city, O God. O God we long to see your face; **show us your favor.**

Holy Jesus, you have come to heal the sick. Heal us. Bind us up. Help those who are suffering, O God. We pray for those on our parish prayer list, including Sarrah, Lynette, Gary, Patty, Kathy, Dylan, Richard, Armando, Barbara, and John. O God we long to see your face; **show us your favor.**

Living God, your Holy Child was raised for our justification. We pray for the dead, especially John and Bruce. Raise them up on the last day, that they may live before you in eternity. Help the dying and the dead, O God. O God we long to see your face; **show us your favor.**

*The priest adds a concluding collect.*

### **The Confession of Sin**

BCP 360

### **The Peace**

BCP 360

*All stand. The Ministers and People may greet one another in the name of the Lord.*

**Sending Prayer for those going on the mission trip**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, in particular our youth and their adult sponsors, as they undertake to serve refugees in McAllen; may they meet you in the face of the stranger; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

**THE HOLY COMMUNION**

**Giving to St. Andrew's**

To make a contribution to the ministry of St. Andrew's, please drop your offering in the plate or scan this QR code to give securely online.



**At the Offertory, an Anthem**

*Come and Seek the Ways of Wisdom*

Your hands, O Lord, in days of old were strong to heal and save;  
They triumphed over pain and death, o'er darkness and the grave.  
to you they went, the blind, the mute, the palsied and the lame,  
The leper set apart and shunned, the sick and those in shame.

And then your touch brought life and health,  
gave speech and strength and sight;  
And youth renewed, with health restored, claimed you, the Lord of light.  
And so, O Lord, be near to bless, almighty now as then,  
In every street, in every home, in every troubled friend.

O be our mighty healer still, O Lord of life and death;  
Restore and strengthen, soothe and bless with your almighty breath,  
On hands that work and eyes that see, your healing wisdom pour,  
That whole and sick and weak and strong may praise you evermore.

Words: Edward Plumptre

Music: Carson Cooman

## At The Presentation, a Hymn

*Pleading Savior*

*All stand and sing as the offering is brought forward.*



1 Je - sus, thou di - vine Com - pan - ion, by thy low - ly  
3 Ev - ery task, how - ev - er sim - ple, sets the soul that



hu - man birth thou hast come to join the work - ers,  
does it free; ev - ery deed of hu - man kind - ness



bur - den - bear - ers of the earth. Thou, the car - pen - ter of  
done in love is done to thee. Je - sus, thou di - vine Com -



Naz - areth, toil - ing for thy dai - ly food, by thy pa - tience  
pan - ion, help us all to work our best; bless us in our



and thy cour - age, thou hast taught us toil is good.  
dai - ly la - bor, lead us to our Sab - bath rest.

Words: Henry Van Dyke (1852-1933), alt. Copyright ©1909, 1911 by Charles Scribner's Sons, © renewed. Music: *Pleading Savior*; melody from *The Christian Lyre*, 1830; harm. Richard Proulx (b. 1937) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

## The Great Thanksgiving: Eucharistic Prayer C

BCP 369

Sanctus et Benedictus

Powell

Hymnal S129

The Lord's Prayer

BCP 364

## The Breaking of the Bread

Fraction Anthem

Plainsong

Hymnal S152

Agnus Dei

Powell

Hymnal S163

*All are welcome to receive communion in the Episcopal Church. At the altar rail, you may elect to dip (intinct) your wafer in the wine or drink from the chalice as it passes you. If you desire to receive a blessing instead of communion, please cross your arms over your chest. If you would prefer to receive a gluten-free wafer, please clasp your hands together, and one of the clergy will offer a gluten free wafer to you. If you require communion be brought to you, please let the usher know.*



<b>At the Distribution, a Hymn</b>	<i>Balm in Gilead</i>	Hymnal 676
	<i>St. Cecilia</i>	Hymnal 613
<b>The Post-Communion Prayer &amp; Blessing</b>		BCP 366
<b>In Procession, a Hymn</b>	<i>Azmon</i>	Hymnal 493
<b>The Dismissal</b>		BCP 366
<b>VOLUNTARY</b>	La Rejouissance (from <i>Music for Royal Fireworks</i> )	G.F. Handel

*Please join us for Coffee Time in the Parish Hall on the 2nd floor, which can be accessed by the stairs or elevator.*



The flowers on the altar are given to the Glory of God.

*To dedicate flowers, please sign up using the flower dedication list on our bulletin board.*

## ST. ANDREW'S PRAYER LIST

*“Almighty and everliving God, ruler of all things in heaven and earth, bear our prayers for this parish family.”*

### **Please keep these individuals in your prayers this week:**

Sarra Moseley, *parishioner at St. Andrew's*  
Lynette Edwards, *parishioner at St. Andrew's*  
Gary Moseley, *parishioner at St. Andrew's*  
Patty Mejia, *spouse of Frank Guevara*  
Kathy, Dylan, and Richard, *friends of Tarleton Russell*  
Armando Basarrate, *friend of Nancy Greenwood*  
Barbara Brim, *friend of Nancy Greenwood*  
John Ibanez, *parishioner at St. Andrew's*

### **We pray for the repose of the soul of:**

John Breckinridge O'Sullivan, *cousin of Jimmy Grace*  
Bruce Steinhauer, *parishioner at St. Andrew's*

As part of their work the Daughters of the King offer prayers daily for those on our parish prayer list. If you would like to add someone to the published parish prayer list above, please notify Carrie Conti, Office Manager, at [cconti@saecheights.org](mailto:cconti@saecheights.org). If you would like your prayer request to be confidential, please let Carrie know.

Names remain on Parish Prayer List for four Sundays unless the request is renewed.

## Parish Life & News

**Youth Mission Trip:** Keep the youth and their adult sponsors in your prayers this week as they travel to McAllen to volunteer at the Humanitarian Respite Center for refugees.

**Sending Prayer for those going on the mission trip:**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, in particular our youth and their adult sponsors, as they undertake to serve refugees in McAllen; may they meet you in the face of the stranger; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

**Houston Pride Parade:** The 45th Annual Official Houston Pride Parade® will take place downtown on Saturday, June 24, 7-11 pm. St. Andrew's is once again partnering with other affirming Episcopal congregations in the city to sponsor a float. (There is no festival this year.) If you are interested in walking in the parade, please reach out to Clint and let him know so he can provide you with more information. This year's theme is "Queerly Beloved."

**Church Nursery:** The nursery is open from 8:30 AM to 12:30 PM for infants through 3 years.

**Alcoholics Anonymous (AA):** Meetings are offered at St. Andrew's every week. Primary Purposes Group meets Tuesday nights at 7:30 PM in the Parish Hall. Tradition 5 Group meets Wednesday nights at 7 PM in the Parish Hall. Friday Night Survivors Group meets at 7 PM in the Parish Hall. Al-Anon Group meets at 11 AM Saturday mornings in the Parish Hall. We are Not Saints Group meets at 7 PM Saturday nights in St. Andrew's House. For questions about these groups, contact the Rector at [jgrace@saccheights.org](mailto:jgrace@saccheights.org).



**ST. ANDREW'S EPISCOPAL CHURCH & SCHOOL**

1819 Heights Boulevard  
Houston, Texas 77008  
saecheights.org | 713-861-5596

**Clergy & Staff**

The Reverend James M.L. Grace, *Rector*  
The Reverend Clint Brown, *Associate Rector for Youth & Adult Formation*  
The Reverend Jeff Bohanski, *Assistant Rector*  
The Reverend Canon Joann Saylor, *Assisting Priest*  
The Reverend Francene Young, *Assisting Priest*  
Carrie Conti, *Office Manager*  
John Kirk, *Director of Music & Organist*  
Lisa Puccio, *Coordinator for Special Needs Worship & Family Formation*  
Jamie Martin-Currie, *Head of School*  
Frank Guevara, *Facilities Manager*  
Byron Pineda, *Sexton*

**Lay Leadership**

Mary Eyuboglu, *Senior Warden*  
Ben Gibbs, *Junior Warden*  
Bruce Banta-Guevara, *Treasurer*  
Steven Runner, *Chancellor*