

The Collect of the Day: *Proper 7*

BCP 230

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Genesis 21: 8-21

All sit.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader The Word of the Lord.

People Thanks be to God.

At the Gradual, Psalm 86:1-10, 16-17

Simplified Anglican Chant



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- 1 Bow down your ear, O LORD, and | answer me, *
for I am poor and in | misery.
- 2 Keep watch over my life, for I am | faithful; *
save your servant who puts his | trust in you.
- 3 Be merciful to me, O LORD, for you are my | God; *
I call upon you all the day | long.
- 4 Gladden the soul of your | servant, *
for to you, O LORD, I lift up my | soul.
- 5 For you, O LORD, are good and for | giving, *
and great is your love toward all who call upon | you.
- 6 Give ear, O LORD, to my | prayer, *
and attend to the voice of my suppli| cations.
- 7 In the time of my trouble I will call upon | you, *
for you will | answer me.
- 8 Among the gods there is none like you, O | LORD, *
nor anything like your | works.
- 9 All nations you have made will come and worship you, O | LORD, *
and glorify your | Name.
- 10 For you are great;
you do wondrous | things; *
and you alone are | God.

16 Turn to me and have mercy upon | me; *
give your strength to your servant;
and save the child of your | handmaid.

17 Show me a sign of your favor,
so that those who hate me may see it and be ash | amed; *
because you, O LORD, have helped me and comforted | me.

Glory to the Father, and to the | Son,
and to the Holy | Spirit.
As it was in the beginning, is | now,
and will be for ever. A | men.

The Second Lesson

Romans 6: 1b—11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

At the Sequence, a Hymn
All stand and sing.

Bourbon

Hymnal 675

The Holy Gospel**Matthew 10: 24—39***Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.*People* Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Priest The Gospel of the Lord.*People* Praise to you, Lord Christ.

The Sermon

The Rev. Canon Joann Saylor

The Nicene Creed

BCP 358

All stand.

The Prayers of the People

Children of God, praise the Lord! Our God is faithful and hears our prayers, so let us pray, “In your great mercy, O God, answer us with your unfailing help.”

To the baptized, O God, grant newness of life. Strengthen us to follow in the footsteps of your Son. In your great mercy, O God, **answer us with your unfailing help.**

To the nations of the earth, O God of hosts, grant freedom and peace. Deliver the lives of the needy from the hands of evildoers. In your great mercy, O God, **answer us with your unfailing help.**

To your created order, O God, grant your help. May the waters, soil, and air be made clean and healthy again. In your great mercy, O God, **answer us with your unfailing help.**

To this city, O God, grant your deliverance. Set us free from violence and destruction. Make safe our streets. In your great mercy, O God, **answer us with your unfailing help.**

To those who feel the deep about to swallow them, O God, grant your salvation. In your great compassion, turn to all those in need. We pray for those on our prayer list, including Sarrah, Lynette, Gary, Patty, John, Stacey, Louise, Marilyn, Jack, Deborah, Leslie, Natalia, and the staff and families of St. Andrew’s School. In your great mercy, O God, **answer us with your unfailing help.**

To the dead, O God, grant life eternal with Christ. May all those who have been baptized into the death of Christ be united with him in his resurrection. We pray for those who have died, including Bruce. In your great mercy, O God, **answer us with your unfailing help.**

The priest adds a concluding collect.

The Confession of Sin

BCP 360

All kneel.

The Peace

BCP 360

All stand. The Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Giving to St. Andrew's

To make a contribution to the ministry of St. Andrew's, please drop your offering in the plate or scan this QR code to give securely online.



At the Offertory, an Anthem

Lead Me, Lord

Lead me, Lord, lead me in thy righteousness;
make thy way plain before my face.
For it is thou, Lord, thou, Lord only, that makest me dwell in safety.

Words: Psalm 5:8 & 4:9

Music: Samuel Sebastian Wesley

At The Presentation, a Hymn

Pleading Savior

All stand and sing as the offering is brought forward.

1 Je - sus, thou di - vine Com - pan - ion, by thy low - ly
3 Ev - ery task, how - ev - er sim - ple, sets the soul that
hu - man birth thou hast come to join the work - ers,
does it free; ev - ery deed of hu - man kind - ness
bur - den - bear - ers of the earth. Thou, the car - pen - ter of
done in love is done to thee. Je - sus, thou di - vine Com -
Naz - areth, toil - ing for thy dai - ly food, by thy pa - tience
pan - ion, help us all to work our best; bless us in our
and thy cour - age, thou hast taught us toil is good.
dai - ly la - bor, lead us to our Sab - bath rest.

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The Great Thanksgiving: Eucharistic Prayer C

BCP 369

Sanctus et Benedictus

Powell

Hymnal S129

The Lord's Prayer

BCP 364

The Breaking of the Bread

Fraction Anthem

Plainsong

Hymnal S152

Agnus Dei

Powell

Hymnal S163

All are welcome to receive communion in the Episcopal Church. At the altar rail, you may elect to dip (intinct) your wafer in the wine or drink from the chalice as it passes you. If you desire to receive a blessing instead of communion, please cross your arms over your chest. If you would prefer to receive a gluten-free wafer, please clasp your hands together, and one of the clergy will offer a gluten free wafer to you. If you require communion be brought to you, please let the usher know.

At the Distribution, a Hymn	<i>Alleluia No. 1</i>	Hymnal 178
The Post-Communion Prayer & Blessing		BCP 366
In Procession, a Hymn	<i>Moscow</i>	Hymnal 537
The Dismissal		BCP 366
VOLUNTARY	Fugue in G Major	Johann Pachelbel

Please join us for Coffee Time in the Parish Hall on the 2nd floor, which can be accessed by the stairs or elevator.



The flowers on the altar are given to the Glory of God .

To dedicate flowers, please sign up using the flower dedication list on our bulletin board.

ST. ANDREW'S PRAYER LIST

“Almighty and everliving God, ruler of all things in heaven and earth, bear our prayers for this parish family.”

Please keep these individuals in your prayers this week:

Sarrah Moseley, *parishioner at St. Andrew's*
Lynette Edwards, *parishioner at St. Andrew's*
Rachel Schevtz, *granddaughter of DeAnna Bosch*
Gary Moseley, *parishioner at St. Andrew's*
Patty Mejia, *spouse of Frank Guevara*
Armando Basarrate, *friend of Nancy Greenwood*
Barbara Brim, *friend of Nancy Greenwood*
John Ibanez, *parishioner at St. Andrew's*
Stacey Parker-Mustacchia, *friend of PJ Arendt-Ford*
Louise Ornelas, *mother of Margo Ornelas*
Marilyn Newman, *friend of Debbi Van Etten*
Jack Veasey, *uncle of Megan Gibbs*
Deborah Smith, *friend of Kay Lynn Jenkins*
Leslie Benitez, *friend of Kay Lynn Jenkins*
Natalia Terry and all the staff and families of St. Andrew's Episcopal School

We pray for the repose of the soul of:

Bruce Steinhauer, *parishioner at St. Andrew's*

As part of their work the Daughters of the King offer prayers daily for those on our parish prayer list. If you would like to add someone to the published parish prayer list above, please notify Carrie Conti, Office Manager, at cconti@saccheights.org. If you would like your prayer request to be confidential, please let Carrie know.

Names remain on Parish Prayer List for four Sundays unless the request is renewed.

Parish Life & News

Please welcome our **Guest Organist, Howard Maple**. Howard is a life-long organist, organ technician, composer, and arranger, and we are delighted to have him play this morning. Howard actually wrote a descant for *St. Andrew's In The Heights*, a hymn composed for the 100th anniversary of our parish.

Faith and Film: Join us for a Zoom discussion of the 1989 film *Driving Miss Daisy* on Monday, June 26th at 7 PM. Email Lisa Puccio, lpuccio@saecheights.org for a Zoom invite.

Food Pantry Volunteers Needed: Summer is a great time to volunteer at the HIM Food Pantry. Lend a hand at Thursday evening or Saturday morning distributions or during prep shifts Wednesday through Friday. Teens age 16 and older can earn community service hours and youth ages 13-15 accompanied by an adult can serve on Friday afternoons. No prior experience needed—just a willingness to help others! Choose your shift and sign up to serve at <https://tinyurl.com/4fhwzr8t>

Summer Saints: By popular request, Summer Saints returns! Wednesdays at 6 pm, July 5-August 2. A casual Eucharist with a unique liturgy will be followed by pizza. For more information, reach out to Clint.

Church Nursery: The nursery is open from 8:30 AM to 12:30 PM for infants through 3 years.

Alcoholics Anonymous (AA): Meetings are offered at St. Andrew's every week. Primary Purposes Group meets Tuesday nights at 7:30 PM in the Parish Hall. Tradition 5 Group meets Wednesday nights at 7 PM in the Parish Hall. Friday Night Survivors Group meets at 7 PM in the Parish Hall. Al-Anon Group meets at 11 AM Saturday mornings in the Parish Hall. We are Not Saints Group meets at 7 PM Saturday nights in St. Andrew's House. For questions about these groups, contact the Rector at jgrace@saecheights.org.



ST. ANDREW'S EPISCOPAL CHURCH & SCHOOL

1819 Heights Boulevard
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Clergy & Staff

The Reverend James M.L. Grace, *Rector*
The Reverend Clint Brown, *Associate Rector for Youth & Adult Formation*
The Reverend Jeff Bohanski, *Assistant Rector*
The Reverend Canon Joann Saylor, *Assisting Priest*
The Reverend Francene Young, *Assisting Priest*
Carrie Conti, *Office Manager*
John Kirk, *Director of Music & Organist*
Lisa Puccio, *Coordinator for Special Needs Worship & Family Formation*
Jamie Martin-Currie, *Head of School*
Frank Guevara, *Facilities Manager*
Byron Pineda, *Sexton*

Lay Leadership

Mary Eyuboglu, *Senior Warden*
Ben Gibbs, *Junior Warden*
Bruce Banta-Guevara, *Treasurer*
Steven Runner, *Chancellor*