

# St Andrew's Episcopal Church & School

*The Celebration & Administration of*

## **The Holy Eucharist: Rite II**

*for*

*The Eleventh Sunday after Pentecost*

13 August 2023 at 10:30 am

### **Concerning the Liturgy**

This bulletin provides page numbers for *The Book of Common Prayer* (the book with the cross) and *The Hymnal 1982*. Hymns that are marked with "S" are found at the beginning of the hymnal. The italicized words are rubrics, or directions, to let you know when to stand, sit, kneel, and sing.

**VOLUNTARY**

*Prelude on St. Columba*

Healey Willan

### **THE WELCOME & ANNOUNCEMENTS**

#### **The Blessing of Birthdays & Anniversaries**

*Those celebrating birthdays and anniversaries are invited to come forward for a blessing prayed by the priest and congregation:*

May God guard your joy and keep you in holy grace;  
may God meet you in your celebration  
and give you the Spirit's peace;  
may God bless you and at the last,  
bring you into Christ's everlasting Kingdom. Amen.

**In Procession, a Hymn**

*Coronation*

Hymnal 450 vs. 1-3, 6

*All stand and sing.*

### **THE WORD OF GOD**

**The Opening Acclamation & Responses**

BCP 355

**Gloria in excelsis**

Powell

Hymnal S280

**The Collect of the Day:** *Proper 14*

BCP 232

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be ena-

bled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

**The First Lesson**

**Genesis 37: 1-4, 12-28**

*All sit.*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**At the Gradual, Psalm 105: 1-6, 16-22, 45b** Simplified Anglican Chant



© 1956, Jerome Webster Meachen.

1 Give thanks to the LORD and call upon his | Name; \*  
make known his deeds among the | peoples.

2 Sing to him, sing praises to | him, \*  
and speak of all his marvelous | works.

16 Then he called for a famine in the | land \*  
and destroyed the supply of | bread.

17 He sent a man be | fore them, \*  
Joseph, who was sold as a | slave.

18 They bruised his feet in | fetters; \*  
his neck they put in an iron | collar.

19 Until his prediction came to | pass, \*  
the word of the LORD | tested him.

20 The king sent and re | leased him; \*  
the ruler of the peoples set him | free.

21 He set him as a master over his | household,  
as a ruler over all his pos | sessions,

Glory to the Father, and to the | Son,  
and to the Holy | Spirit.  
As it was in the beginning, is | now,  
and will be for ever. A | men.

### **The Second Lesson**

### **Romans 10:5-15**

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Reader* The Word of the Lord.

*People* Thanks be to God.

**At the Sequence, a Hymn**

*Melita*

Hymnal 608

*All stand and sing.*

**The Holy Gospel**

**Matthew 14:22-33**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon**

The Rev. James M.L. Grace

**The Nicene Creed**

BCP 358

*All stand.*

**The Prayers of the People**

The word of faith that we proclaim is near you, on your lips and in your heart. So let us pray to God, saying, "Be generous to all who call on you; Lord, save us."

Lord God, capture our hearts. May your Holy Spirit prepare a way upon

which the beautiful feet of your servants can bring good news to all those who are wearied by too much bad news. Be generous to all who call on you; **Lord, save us.**

Lord of all, your love makes no distinction between peoples or nations. We pray that wars and violence cease. May your reign of peace and justice come quickly. Be generous to all who call on you; **Lord, save us.**

Holy God, your Son walked on the water even as your Spirit moved over the face of the waters in creation. May we learn to respect the beauty and mystery, the power and goodness, of all you have made. Be generous to all who call on you; **Lord, save us.**

Strong God, give us wisdom like your servant Joseph that this congregation may be a symbol of hope and integrity to the leaders of our city. Be generous to all who call on you; **Lord, save us.**

Lord Christ, you bid your people be not afraid. You have promised that all who call on your name shall be saved. And so make your deeds known among the people—especially those in trouble, sickness, and pain. We pray for those on our prayer list, including Sarrah, Lynette, Gary, Patty, Susan, David, Stanley, Jerry, Armando, Barbara, and Doug. Be generous to all who call on you; **Lord, save us.**

God of our ancestors, by your strength you rescue life even from the depths of the pit. You raised your Son from the grips of death and through him have promised to give new life to all who have died. May the dead rest in peace, even as they await the day of resurrection. We pray for all who have died, including Seamus. Be generous to all who call on you; **Lord, save us.**  
*The priest adds a concluding collect.*

**The Confession of Sin**

BCP 360

**The Peace**

BCP 360

*All stand. The Ministers and People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### Giving to St. Andrew's

To make a contribution to the ministry of St. Andrew's,  
please drop your offering in the plate or scan this QR code  
to give securely online.



### At the Offertory, a Hymn

*Beach Spring*

1. As we gath - er at your ta - ble, as we lis - ten to your word,  
2. Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;  
3. Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast

4  
help us know, O God, your pres - ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring - ing peace where there is strife.  
where tri - um - phant Love will wel - come those who had been last and least.

8  
Nour - ish us with sa - cred sto - ry till we claim it as our own;  
Give us, Christ, your great com - pas - sion to for - give as you for - gave;  
There no more will en - vy blind us nor will pride our peace de - stroy,

12  
teach us through this ho - ly ban - quet how to make Love's vic - t'ry known.  
may we still be - hold your im - age in the world you died to save.  
as we join with saints and an - gels to re - peat the sound - ing joy.

Words: Carl P. Daw, Jr., b. 1944. © 1989 Hope Publishing Company  
Music: *Beach Spring*, from *The Sacred Harp*, 1844;  
harm. Rosalee Elser, 1925-2007. © 1980 Community of Christ


## At The Presentation, a Hymn

*Pleading Savior*


*All stand and sing as the offering is brought forward.*



1 Je - sus, thou di - vine Com - pan - ion, by thy low - ly  
3 Ev - ery task, how - ev - er sim - ple, sets the soul that




hu - man birth thou hast come to join the work - ers,  
does it free; ev - ery deed of hu - man kind - ness



bur - den - bear - ers of the earth. Thou, the car - pen - ter of  
done in love is done to thee. Je - sus, thou di - vine Com -



Naz - areth, toil - ing for thy dai - ly food, by thy pa - tience  
pan - ion, help us all to work our best; bless us in our



and thy cour - age, thou hast taught us toil is good.  
dai - ly la - bor, lead us to our Sab - bath rest.

Words: Henry Van Dyke (1852-1933), alt. Copyright ©1909, 1911 by Charles Scribner's Sons, © renewed. Music: *Pleading Savior*, melody from *The Christian Lyre*, 1830; harm. Richard Proulx (b. 1937) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

## The Great Thanksgiving: Eucharistic Prayer C

BCP 369

Sanctus et Benedictus

Powell

Hymnal S129

The Lord's Prayer

BCP 364

## The Breaking of the Bread

Fraction Anthem

Plainsong

Hymnal S152

Agnus Dei

Powell

Hymnal S163

*All are welcome to receive communion in the Episcopal Church. At the altar rail, you may elect to dip (intinct) your wafer in the wine or drink from the chalice as it passes you. If you desire to receive a blessing instead of communion, please cross your arms over your chest. If you would prefer to receive a gluten-free wafer, please clasp your hands together, and one of the clergy will offer a gluten free wafer to you. If you require communion be brought to you, please let the usher know.*



<b>At the Distribution, a Hymn</b>	<i>St. Columba</i>	Hymnal 645
<b>The Post-Communion Prayer &amp; Blessing</b>		BCP 366
<b>In Procession, a Hymn</b>	<i>St. Anne</i>	Hymnal 680
<b>The Dismissal</b>		BCP 366
<b>VOLUNTARY</b>	<i>Prelude on St. Ann's</i>	Sir Charles H.H. Parry

*Please join us for Coffee Time in the Parish Hall, which can be accessed by the stairs or elevator.*



The flowers on the altar are given to the Glory of God and in celebration of their 50th anniversary by Gary and Sarrah Moseley.

*To dedicate flowers, please sign up using the flower dedication list on our bulletin board or by visiting [saecheights.org/giving](http://saecheights.org/giving).*

## ST. ANDREW'S PRAYER LIST

*“Almighty and everliving God, ruler of all things in heaven and earth, bear our prayers for this parish family.”*

### **Please keep these individuals in your prayers this week:**

Sarrah Moseley, *parishioner at St. Andrew's*  
Lynette Edwards, *parishioner at St. Andrew's*  
Gary Moseley, *parishioner at St. Andrew's*  
Patty Mejia, *spouse of Frank Guevara*  
David Smith-Malbrough, *parishioner at St. Andrew's*  
Susan Peterson, *parishioner at St. Andrew's*  
Stanley Smith-Malbrough, *parishioner at St. Andrew's*  
Jerry Morrison, *brother in law of Dianne Yeomans*  
Armando Basarrate, *friend of Nancy Greenwood*  
Barbara Brim, *friend of Nancy Greenwood*  
Doug Pecore, *parishioner at St. Andrew's*

### **We pray for the repose of the soul of:**

Seamus White, *cousin of Thomas Cronin*

As part of their work the Daughters of the King offer prayers daily for those on our parish prayer list. If you would like to add someone to the published parish prayer list above, please notify Carrie Conti, Office Manager, at [cconti@saccheights.org](mailto:cconti@saccheights.org). If you would like your prayer request to be confidential, please let Carrie know.

Names remain on Parish Prayer List for four Sundays unless the request is renewed.

## Parish Life & News

**LOTS Breakfast:** This morning members of St. Andrew's cooked and served breakfast for the homeless at Lord of the Streets (LOTS) in mid-town Houston. St. Andrew's is one of several Episcopal churches in the Houston area that supports LOTS and their mission to share Christ's love to people living on our city streets. For more information about LOTS, please see the Rector or speak with Joel Ballard, St. Andrew's parishioner and member of the LOTS Bishop's Committee.

**MAM Back to School Fundraiser:** Memorial Assistance Ministries is holding their annual back to school clothing drive. As a member church of MAM we are helping to raise funds to provide clothing for children heading to school. Please donate at [givebutter.com/mambacktoschool/waltercameron](https://givebutter.com/mambacktoschool/waltercameron)

**New Fall Service Times:** Starting August 27th, our 8 AM Rite I service will move to 8:30 AM. Our Rite II service will remain at 10:30 AM and our Rhythms of Grace service will remain at 2:30 PM.

**Save the Date:** Blessing of the Backpacks will be Sunday, August 27th at 4 PM. Kick off the school year with blessings and snow cones on the Front Lawn.

**Bible Study Resumes:** Starting on August 30th, our weekly bible studies will resume on Zoom. Men's Bible Study will be at 6 AM and Women's Bible Study will now be at 12 PM.

**Labor Day Parish Potluck:** Join us at noon on September 3rd for our Potluck in the Parish Hall. Bring something good to share with your fellow parishioners.

**Church Nursery:** This summer the nursery is open from 7:45 AM to 11:45 AM for infants through 3 years.

**Alcoholics Anonymous (AA):** Meetings are offered at St. Andrew's every week. Primary Purposes Group meets Tuesday nights at 7:30 PM in the Parish Hall. Tradition 5 Group meets Wednesday nights at 7 PM in the Parish Hall. Friday Night Survivors Group meets at 7 PM in the Parish Hall. Al-Anon Group meets at 11 AM Saturday mornings in the Parish Hall. We are Not Saints Group meets at 7 PM Saturday nights in St. Andrew's House. For questions about these groups, contact the Rector at [jgrace@saecheights.org](mailto:jgrace@saecheights.org).



**ST. ANDREW'S EPISCOPAL CHURCH & SCHOOL**

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**Clergy & Staff**

The Reverend James M.L. Grace, *Rector*  
The Reverend Clint Brown, *Associate Rector for Youth & Adult Formation*  
The Reverend Jeff Bohanski, *Assistant Rector*  
The Reverend Canon Joann Saylor, *Assisting Priest*  
The Reverend Francene Young, *Assisting Priest*  
Carrie Conti, *Office Manager*  
John Kirk, *Director of Music & Organist*  
Lisa Puccio, *Coordinator for Special Needs Worship & Family Formation*  
Jamie Martin-Currie, *Head of School*  
Frank Guevara, *Facilities Manager*  
Byron Pineda, *Sexton*

**Lay Leadership**

Mary Eyuboglu, *Senior Warden*  
Ben Gibbs, *Junior Warden*  
Bruce Banta-Guevara, *Treasurer*  
Steven Runner, *Chancellor*