



# THE VOICE

February  
March  
2019

THANKS TO  
SUMMERHOUSE FOR  
FOLDING *THE VOICE*  
AND OUR SERVICE  
BULLETINS

Serving adults with  
intellectual disabilities in  
the Houston Heights  
[summerhousehouston.org](http://summerhousehouston.org)  
[shredforindependence.com](http://shredforindependence.com)



## MUSIC FOR THE SOUL

Music for the Soul, our spirit-lifting Lenten concert series, will return for a second year on Thursday, March 14 at 7 pm. The series will feature a wide selection of performing artists and variety of musical styles. Admission is free, and donations to the artists' chosen charities will be gratefully accepted.

March 14 - Ken Gaines  
March 21 - Peace and the  
Chaos  
March 28 - Brian Kalinec  
April 4 - Susan Elliott  
April 11 - Amanda Pascali

Prior to each concert, all are invited to a casual, potluck dinner in the Parish Hall, starting at 6 pm. A light meal will be provided, and you are welcome to add something to the table if you wish.

MIQRA



a community  
reading of the  
Bible: Genesis  
to Revelation  
in four days

## March 8 - 11, 2019

"Reading the Bible aloud in an empty church was surprisingly uplifting, especially during the peaceful early morning hours. A deeper understanding seemed to come to me. I've learned to appreciate and look forward to the Lenten season despite the poignancy of the six weeks. The participation in the Miqra was invaluable, and the memories of both the Miqra and the Hands-On Bible Museum will be cherished."

*-Margo Ornelas*

"I went into the experience unsure of what would happen - an hour seemed like a long time. But as I sunk into reading, the time seemed to fly. It was a very good experience."

*-John Grothues*

"Reading the Psalms aloud, late at night in the quiet church - I felt like I was singing!"

*-Keith Williams*

On March 8 through 11, St. Andrew's will host our second Miqra - a round-the-clock community reading of the Bible. During the Miqra, everyone is invited to spend an hour or more just reading the Bible. This is not a performance; rather it is a way for us to spend some time devoted to understanding and honoring the book that defines what we believe. We hear readings from the Bible every Sunday, but how often do we really sit down and read the Bible? How does it relate to our lives? Sign up and find out!

Anyone can participate. You don't have to be a certain age, be an experienced lay reader, or a member of St. Andrew's. You can find a sign-up sheet on the blue bulletin board or on our website, [saecheights.org](http://saecheights.org).

## WE CELEBRATE WITH

Nancy Inge Simpson and  
Shannon Lynn Simpson  
who were married on  
December 8, 2018

Katherine Jeanette Dennis  
Eric James Stotzer  
and  
Bentley Lallah Wilkins  
who were baptized on  
January 13, 2019

## THE FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD

On December 2 by the  
Cameron family

On December 9 by  
Michael & DeAnna Bosch  
on their wedding  
anniversary

On December 16 by  
David Webber on his  
birthday

On January 6 by  
Bruce Banta &  
Oscar Guevara on their  
anniversary

On January 20 by  
Cathy Harrison in  
memory of John Harrison



## Rector's Column

by the Rev. Jimmy Grace

Lent means different things to different people, and to me it always seems a more suitable time for inner reflection and contemplation than Advent, situated as it is between Thanksgiving and Christmas.

Lent offers all of us a time to seriously examine our lives and consider where and in what we choose to place our faith. This is not easy work, nor is it work for the timid or fearful. It takes great courage to examine our lives, how we treat others, and how we treat God. For many of us, such an examination might bring us to tears, which is why so many of us avoid the work.

My hope for you is that you do not let another Lent go by without considering such an invitation. An invitation to a holy Lent means stepping out in faith onto a journey that we might not feel equipped for. It doesn't matter. God journeys with us, and God equips us. God's strength carries us and enables us to do what we cannot do by ourselves.

In his book *You Are the Beloved*, author and priest Henri Nouwen writes:

"The secular or false self is the self that is fabricated, as Thomas Merton says, by social compulsions. "Compulsive" is indeed the best adjective for the false self. It points to the need for ongoing and increasing affirmation. Who am I? I am the one who is liked, praised, admired, disliked, hated, or despised ... If being busy is a good thing, then I must be busy. If having money is a sign of real freedom, then I must claim my money.

If knowing many people proves my importance, I will have to make the necessary contacts. The compulsion manifests itself in the lurking fear of failing and the steady urge to prevent this by gathering more of the same - more work, more money, more friends.

These very compulsions are at the basis of the two main enemies of the spiritual life: anger and greed. They are the inner side of the secular life, the sour fruits of our worldly dependences."

For all of us, an examination of the sources of our anger and greed is a good starting point to honor Lent. Time is short, and our lives come with no guarantees. Make the most of this Lent that is offered to you. Examine your conscience. Examine what God is calling you to do.

God's Peace,

A handwritten signature in black ink, appearing to read "Jimmy Grace".



## Prayer for the Parish

Almighty and everliving God,  
ruler of all things in heaven and earth,  
hear our prayers for this parish family.  
Strengthen the faithful, arouse the careless,  
and restore the penitent.  
Grant us all things necessary for our common life  
and bring us all to be of one heart and mind within your holy Church;  
through Jesus Christ our Lord.  
*Amen.*

Book of Common Prayer



## Walk to End AIDS

For 11 years Johnny's Walkers, a team of Episcopalians from Houston area churches, has participated in AIDS Walk Houston. The team has been recognized by the AIDS Foundation Houston as the top community team, raising over \$153,000. These funds went towards the good work that AIDS Foundation Houston does and the foundation's goal to get Houston to zero AIDS patients. Right now, Houston is ranked 11<sup>th</sup> in the nation for new transmissions, and their goal is to be the first American city to achieve zero.

Please join us on Sunday, March 3 at 1 pm in Sam Houston Park, as we don our neon-colored Johnny's Walkers t-shirts and take a walk! Invite your friends to join us! If you can't join us, then please consider donating. Learn more on our team page <https://www.aids-help.org/team/JohnnysWalkers2019> For more information contact team captain Susan Taylor at [sutaylor905@gmail.com](mailto:sutaylor905@gmail.com).



## Serve in Worship by Becoming a LEM



Our worship is the principle way we learn about God and one another. To those who attend our liturgical services—Sunday worship and other special services—it may seem that the services *just happen*. But in fact, each service is made possible through the art and work of many dedicated volunteers.

For many of us in the laity, serving in worship allows us to invest ourselves in this process. One way to serve in worship is to become a Lay Eucharistic Minister. In fact, the word liturgy comes from an ancient Greek word meaning “the work of the people.”

Becoming a Lay Eucharistic Minister (LEM) is a wonderful and unique way to serve Christ and the church. The LEM assists in the central act of the Christian liturgy, feeding the faithful with the body and blood of our Lord Jesus Christ. In addition to helping the priest set the table at the altar, the LEM assists in the administration of the chalice during communion.

St. Andrew's is looking for new additions to the LEM ministry. There are opportunities to join teams at the 8:30 am and 10:30 am Sunday morning services. Your commitment is only one Sunday per month, and you will be trained on everything you need to know.

If you are interested in joining the LEM ministry, please contact Bruce Banta at [banta.bruce@gmail.com](mailto:banta.bruce@gmail.com) or 713-805-0065.

## Support Heights Food Pantry

St. Andrew's is a long-time supporter of the Heights Interfaith Ministries Food Pantry, located at 3523 Beauchamp. This area ministry serves clients from across Houston and turns no one in need away. You're invited to join this effort by:

**Volunteering** - Our monthly service days are the 4th Saturday of the month. You can lend a hand from 9:30 am to noon - no prior training is required. Our next service days are February 23 and March 23 and newcomers are always welcome.

**Giving** - In February, we are collecting dry beans and rice, and in March, we will collect toilet paper. Any and all non-perishable items are welcome, but these high demand items are especially needed.

If you have any questions about volunteering or assisting the Food Pantry in any way, please contact Laurie Hardwick at [lauriewh@earthlink.net](mailto:lauriewh@earthlink.net) or David Barnett at [dayodkb1@aol.com](mailto:dayodkb1@aol.com).



## Uber Driver or Prophet, A Holiday Reflection

by Deb Perl



It is not often that I find religious significance in everyday things. It's not that I don't want to, it's just that I tend more toward logical than philosophical. I want to believe in miracles and in prophets and in angels among us, but honestly, I have felt more oppressed and less lifted up in the past several months. The world seems meaner and my solution has been to stop listening. Then this lovely thing happened.

I took an Uber....and I think my Uber driver may have been a prophet.

It started as all rides do..."How are you?" "How has your night been?" "Where are you from?" ...and then this amazing thing happened...

My Uber driver's name was Asif and he came to this country 24 years ago from Ethiopia with his pregnant wife. They were illiterate, and they had nothing. Their tiny village in Ethiopia had no access to clean water. They walked miles to bathe in a lake. They did not wear shoes. They had no access to healthcare.

Asif told the story of their entry into the United States as refugees with incredible passion and frequent insertions of "God is Great!"

"America is Heaven! We came here and the white people...they were angels."

"We had an apartment and we slept in a bed...there was much food and we had a shower.... with hot water. Everyone has hot showers inside and we knew we were in heaven!" "God is great!"

He then told me about those first days in Dallas where the angel in the apartment next door came home from work every day and taught he and his wife how to read and write and speak English - just because she was their neighbor.

They had their first daughter at Parkland Hospital where they were treated with respect and were so thankful to the nurses and doctors who were "angels," and they had a healthy baby. "God is great." They had three more.

"I worked hard and made a good life, and my wife took care of our children. We bought a car, and then another. We got a mortgage and we own a home in Richardson. America is Heaven. This is a land of opportunity"

His first daughter graduated from Harvard. She earned a full scholarship. The next two girls are at Rice University (also on scholarships). He drives a shuttle for an assisted living community during the day and drives for Uber at night. He exercises every day. He eats ginger and garlic and takes no medicine. He is 64 years old and his health is good. He is active in his Ethiopian Orthodox Church. God is great.

He is still incredibly grateful for hot showers. I asked him his secret, and he had a simple answer. We pray together every day.

I was profoundly affected by my 25-minute Uber drive and have accepted that this man, this Uber driver, is my Christmas prophet. It was the message that I needed to hear when I needed to hear it, with some obvious parallels to some of the Gospel readings we hear in church at this time of year. I think I may have been so consumed by the many things that feel wrong to me these days that I forgot about how many things are right. We should all be a little more grateful for food on the table, nice neighbors, and houses with hot showers.

God is truly great, and I am truly grateful.

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## Meet the Vestry

The basic responsibilities of the vestry are to help define and articulate the mission of the congregation; to support the church's mission by word and deed, to ensure effective organization and planning, and to manage resources and finances.

Cydney Cameron, Elizabeth Gleason, Ray Purser, and John Randall retired from Vestry duty at the end of 2018, and at the January Parish Meeting four new members were elected.

Current members of St. Andrew's vestry, and the year their term ends, are John Alexander (2020), PJ Arendt-Ford (2019), Michael Bosch (2019), Monica Canalizo (2021), Paul Hardwick (2020), Alli Jarrett (2020), Steve Oprea (2019), Doug Pecore (2021), Collin Ricklefs (2019), Rashmi Saikia (2020), Gina Tuttle (2021), and Dianne Yeomans (2021).

# Calendar of Events

Visit [saecheights.org](http://saecheights.org) or call **713-861-5596** to learn more about these and other events at St. Andrew's.

## WEEKLY

### SUNDAYS

9:30 am Education Hour for adults, youth, and children

*Faith Matters, in the Parish Hall, and Adult Forum, in the Associate Rector's Office, for adults The Parlor for youth, and Sunday School for children in the 2<sup>nd</sup> floor classrooms*

11:45 am Coffee Time in the Parish Hall *Food and fellowship*

2 pm Rhythms of Grace in the Parish Hall



A welcoming service for families with all abilities

### MONDAYS

8 pm Alcoholics Anonymous in the Parish Hall

### TUESDAYS

4:45 pm Junior Choristers Choir Rehearsal in the Choir Room, St. Andrew's House

5:45 pm Choristers Choir Rehearsal in the Choir Room, St. Andrew's House

7 pm Alcoholics Anonymous in the Parish Hall

### WEDNESDAYS

6 am Men's Bible Study in St. Andrew's House

8:30 am Women's Bible Study in St. Andrew's House



7 pm St. Andrew's Choir Rehearsal in the Choir Room, St. Andrew's House

### THURSDAYS



5-7 pm HIM Food Pantry Volunteer Evening

3523 Beauchamp

### FRIDAYS

8 pm Alcoholics Anonymous in St. Andrew's House

### MONTHLY

#### 1<sup>st</sup> SUNDAY

11:45 am Pack sack lunches in the Parish Hall *For distribution to the hungry in our neighborhood*



5-7 pm Youth Sunday in St. Andrew's House

#### 2<sup>nd</sup> SUNDAY

7:45 am Episcopal Veterans Fellowship Group

9:30 am Second Sunday Breakfast in the Parish Hall

5 pm Choral Evensong followed by a reception in the Oak Table Room



#### 3<sup>rd</sup> SUNDAY

5-7 pm Youth Sunday in St. Andrew's House

#### 4<sup>th</sup> SUNDAY

2-3 pm Integrity Houston meeting at St. Andrew's House

3:30-5:30 pm Daughters of the King in the Parlor Youth Room



### 2<sup>nd</sup> MONDAY

6:30 pm Spiritual Reading Group in St. Andrew's House

### 2<sup>nd</sup> TUESDAY

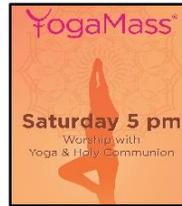
10 am Meals on Wheels Training at St. Andrew's House for hot meal delivery to the elderly in the Heights *Pre-register and complete an application at [IMGH.org](http://IMGH.org) or call 713-533-4978*

### 1<sup>st</sup> FRIDAY

6:30 pm Family Friday For more information contact [mary\\_eyuboglu@yahoo.com](mailto:mary_eyuboglu@yahoo.com)

### 2<sup>nd</sup> SATURDAY

5 pm YogaMass in the Parish Hall



### 4<sup>th</sup> SATURDAY

10 am-Noon Heights Interfaith Ministries Food Pantry Work Day 3523 Beauchamp



*Assist clients, stock shelves and provide help where needed.*

### FEBRUARY

Friday, February 1 through Sunday, February 3 Parish Retreat at Camp Allen

Sunday, February 3 Education classes on break for the Parish Retreat today

Thursday, February 21-Saturday, February 23 170<sup>th</sup> Diocesan Council, The Woodlands

### MARCH

Saturday, March 2 10 am - Noon Touch-A-Truck at Trinity Episcopal Church



Tuesday, March 5 6 -7:30 pm Shrove Tuesday Pancake Supper

Wednesday, March 6 Ash Wednesday



6-9 am Ashes-to-Go Church Parking Lot 9:30-11 am Ashes-to-Go off campus Noon and 7 pm Holy Eucharist

Friday, March 8 - Monday, March 11 Miqra Weekend

Thursdays, March 14-April 11 Lenten Series 6 pm Potluck dinner, 7 pm Music for the Soul

### We Gladly Accept Donations For...

**Sack Lunch Ministry** - Sign up to contribute needed items on the bulletin board in the rear entry hall and leave items in the kitchen.

**Lord of the Streets** - eyeglasses and clean, gently used clothing for men and women

**Heights Interfaith Food Pantry** - Non-perishable food items

Place donations in the bins by the elevator on the first floor.



Please, no egg cartons!

# ST. ANDREW'S IN PICTURES



NEWCOMER MINISTRY GROUP TRIP TO STAGES



CELEBRATING THE MINISTRY OF THE REV. CARISSA BALDWIN-MCGINNIS



ADVENT WORSHIP AND WREATH MAKING



READY FOR THE CHRISTMAS PAGEANT



SNOW DAY



LOTS BREAKFAST TEAM

## Touch-A-Truck

Touch-A-Truck on Saturday, March 2 at Trinity Episcopal Church brings together three parishes to get up close and personal with a wide variety of cars and trucks from all over Houston, including fire trucks, police cars, a boat and RV, motorcycles, a food truck, and many more.



In addition to being a family-friendly, no fuss, no food, no fee event, Touch-A-Truck gives people a chance to meet first responders in a safe, positive environment.

From 10-11 am, flashing lights and sirens will be put on hold for children with sensory issues to experience Touch-A-Truck in a calmer way. The event will continue until noon, rain or shine.

The three parishes supporting this event are Christ Church Cathedral, Trinity Episcopal Church, and Rhythms of Grace at St. Andrew's Episcopal Church. Everyone is welcome, so bring a friend!



## The Days After the Epiphany

by John Kirk, Organist & Choirmaster

The season of Epiphany is a bit of a liturgical middle child: its placement between Christmas and Lent causes it to be overshadowed. In fact, Epiphany is not even technically a season and is considered *Ordinary Time*, as are the Sundays after Pentecost.

That said, the quasi-season of Epiphany does have a central focus, as do Advent, Lent, and Easter. The Feast of the Epiphany on January 6 celebrates the visit of the Magi to the baby Jesus, and Epiphany literally means "manifestation" or "a revelation." The Sundays after the Epiphany focus on Jesus manifesting his identity as Messiah.

This year, the season after The Epiphany is quite long: eight out of nine possible Sundays. During this time, we will hear the many ways Jesus reveals himself: healer, teacher, friend, miracle-worker, deviant, and, ultimately, the Son of God, as revealed on Transfiguration Sunday (which always ends the season after Epiphany).

During this time, you'll see the stained-glass image of the Magi on your bulletin cover, and we'll continue to sing songs about stars, Wise Men, and the birth of Jesus. Why? Because this season is the line that connects Jesus's birth with Jesus's death and resurrection, and it reminds us that just as our lives consist of a string of days and events, so did the life of Jesus. This is perhaps the most profound aspect of Jesus, that he knew the very life that we do. As the famous Christmas Carol says, "For he is our lifelong pattern; daily, when on earth he grew...tears and smiles like us he knew. Thus, he feels for all our sadness, and he shares in all our gladness."

## Our Third Sunday Service, Rhythms of Grace

by Lisa Puccio



In February of 2015 St. Andrew's added a third Sunday service unlike any weekly worship service in the Episcopal church. *Rhythms of Grace* was originally designed in another diocese to be a monthly offering for families who needed an alternative to traditional worship. After 3 years of offering monthly worship in Houston, Rhythms of

Grace moved to St. Andrew's with a new vision to build a community of families engaged in weekly worship and fellowship. Because of the open hearts and loving support of the people of St. Andrew's, that vision is flourishing.

We have 14 families who attend regularly or occasionally. We have three wonderful volunteers and three incredible musicians. *Rhythms of Grace Houston* is a model for other parishes exploring what special needs ministry can be, but more importantly the service is a statement about what ministry in general can be. We welcome, we accept, we listen to, and we love one another. Come and see!

10 things to know about

### RHYTHMS OF GRACE HOUSTON

1. Church is for all of us.
2. This is a safe place for everyone.
3. All behavior is appropriate.
4. All noises and sounds we make are joyful noise.
5. Everything is meant to be touched and explored.
6. Anything that breaks or is chewed up can be replaced.
7. All messes are made for the glory of God.
8. Dancing, wiggling and running is encouraged.
9. Shoes are optional.
10. Being ourselves together is Holy.

## Sunday Morning Education Hour at 9:30 am

On Sundays at 9:30 am all ages gather on the 2<sup>nd</sup> floor for education and community-building. Adult classes meet in the Parish Hall for *Faith Matters* and the Associate Rector's Office for *Adult Forum*. On February 3 Education classes will be on break for the Annual Parish Retreat.

### Coming Up at Faith Matters

**February 10** Reflections on Islam offers a time for the Faith Matters community to discuss previous speakers on Islam and what we learned together.

**February 17** We begin a three part series on *What is Communion?* What do the words we say during Communion mean, and why do we say them?

**February 24** *What is Communion?* What is the significance of the objects used in Communion, and why do we use them?

**March 3** *What is Communion?* How do we prepare for Communion, and who are the people who set up for it? (With a tour of the church and sacristies)

**March 10 – April 7** During Lent, Faith Matters will offer a five-part series entitled *Who is My Neighbor?* In this offering the class will explore the Christian imperative for outreach amongst these five groups: children, the homeless, the elderly, the hungry, and those who seek God.

### Parlor Youth

On Sunday mornings junior and senior high youth meet in the Parlor Youth Room on the 2<sup>nd</sup> floor at 9:30 am. Youth hear from community leaders, run the sack lunch program, and learn about prayer and service to the community. All youth are welcome.

Youth gather for dinner and fellowship on the 1<sup>st</sup> and 3<sup>rd</sup> Sunday of each month from 5 to 6 pm in St. Andrew's House. All youth and their friends are welcome for interactive games, field trips, service projects, and more.



### Children's Sunday School

Children in PreK through 5<sup>th</sup> grade gather in the Creative Space and Godly Play classrooms to learn about God's people and the church in the world through stories, songs, and art.

**February 10** Parable Good Samaritan

**February 17** Parable of the Mustard Seed

**February 24** Parable of the Great Pearl

**March 3** Jesus in the Wilderness

**March 10** The Wedding at Cana

**March 17** Jesus Feeds a Multitude

**March 24** Jesus Calms the Sea

**March 31** Jesus' Last Week



### Give Altar Flowers

Celebrate a special occasion, honor or remember loved ones, or simply give to the glory of God by underwriting the cost of our altar flowers. It's easy to do on our website [saecheights.org/giving/](http://saecheights.org/giving/) or by signing up on the blue bulletin board near the parking lot entrance.

Submit your dedication at least a week prior to your chosen Sunday to be included in the service bulletin.

## Treasurer's Report

This month, the financials shared provide a bit more detail. I think it's important for all of us to have and understanding of the income and expenses of St. Andrew's. I hope you find it interesting. Stay tuned though, this format may change again based on your feedback.

1. Revenue: We ended the year slightly under budget for pledge income but total income for the year is right on budget.
2. Operating Expenses, on the other hand, are 7.5% above budget.
  - a.) Designated Fund Expense includes Altar Guild and Flowers. On a dollar basis, the overage is not that significant.
  - b.) Program Expense includes items like parish events, newcomers, stewardship and communications.
  - c.) Ministry Expense includes Christian formation and music.
  - d.) Utility Expense was higher in 2018.

	Year To Date 12/31/2018		
	Actual	Budget	Budget % Var
<b>Income</b>			
Pledge Income	433,879	450,000	(3.6) %
Non-Pledge Income	82,501	80,500	2.5 %
Fundraising Income	2,962	4,300	(31.1) %
Other Donations	1,990	0	0.0 %
Fee Income	1,565	0	0.0 %
Facility Use Income	55,729	48,540	14.8 %
<b>Total Income</b>	<b>\$ 599,234</b>	<b>\$ 593,990</b>	<b>0.9 %</b>
<b>Operating Expense</b>			
Designated Fund Expense	8,854	7,000	26.5 %
Program Expense	30,629	19,400	57.9 %
Ministry Expense	42,394	29,975	41.4 %
Compensation & Benefit Expense	350,233	356,299	(1.7) %
Administrative Expense	62,200	56,050	11.0 %
Maintenance & Repair Expense	39,424	36,000	9.5 %
Utility Expense	45,993	33,890	35.7 %
Diocesan Assessment & Fees	37,350	36,500	2.3 %
W 18th Rental Expense	14,013	11,680	20.0 %
<b>Total Operating Expense</b>	<b>631,091</b>	<b>586,794</b>	<b>7.5 %</b>
<b>Total Income Net of Expense</b>	<b>\$ (31,856)</b>	<b>\$ 7,196</b>	<b>(542.7) %</b>
<b>Other Income &amp; Expense</b>			
Other Income	132,435	1,200	10,936.2 %
Other Expense	6,505	0	0.0 %
<b>Total Other Income &amp; Expense</b>	<b>125,930</b>	<b>1,200</b>	<b>10,394.2 %</b>
<b>Total Change in Net Assets</b>	<b>\$ 94,073</b>	<b>\$ 8,396</b>	<b>1,020.5 %</b>

## Get to Know Daughters of the King

The Daughters of the King (DOK) is an international Order for women and girls in the Episcopal Church with chapters in the Roman Catholic, Anglican and Evangelical Lutheran Churches in America. A Daughter pledges herself to a life-long program of prayer, service, and evangelism, dedicated to the spread of Christ's kingdom and the strengthening of the spiritual life of her parish. All women in the parish are invited to participate. The DOK members at St. Andrew's meet on the 4<sup>th</sup> Sunday of the month to plan service projects, enjoy fellowship and regularly pray for those who request prayers.

Last season Daughters prepared holiday bags for those who depend on our sack lunch program. They published the Advent Reflections booklet as a resource for the church and school communities, and wish to thank everyone who submitted their words, art and photos. The Daughters had a quiet day retreat at the Villa de Matel with a spiritual guide provided many thought-provoking readings and prayers.

Cathey Harrison retired as our Chapter President and Nancy Simpson will serve in that position this year. Please pray for the members of the DOK and ask any Daughter about becoming a member. Our journey continues with all kinds of opportunities to grow and serve the Lord.



## Help with the Meal Train

Births, deaths, surgeries, illnesses - these are times when a little help with meals can make a big difference. Could you prepare an occasional meal or provide takeout for a fellow parishioner? This is not a regular commitment but offered when the need arises. Contact Melinda Boon at boonmelinda3@gmail.com if you can participate in this ministry.

*We are a caring community of Christ that, by God's grace, nurtures faithful relationships & spiritual growth.*



**St. Andrew's Episcopal Church**  
**1819 Heights Blvd**  
**Houston, Texas 77008**

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**The Rev. James M.L. Grace**  
**Rector**

## Worship Services at St. Andrew's

<b>SUNDAY</b>	<b>8:30 am</b>	<b>Holy Eucharist, Rite One</b>
	<b>9:15 am</b>	<b>Nursery Open</b>
	<b>9:30 am</b>	<b>Education Hour</b>
	<b>10:30 am</b>	<b>Holy Eucharist, Rite Two</b>
	<b>2:00 pm</b>	<b>Rhythms of Grace</b>
<b>2<sup>nd</sup> Sunday</b>	<b>5:00 pm</b>	<b>Choral Evensong</b>

### **CHURCH & SCHOOL**

1819 Heights Blvd.  
Houston, Texas 77008  
713-861-5596  
[www.saecheights.org](http://www.saecheights.org)

Office Hours:  
M – F, 9 am to 2 pm

### **SCHOOL**

713-861-2954  
[www.saesintheheights.org](http://www.saesintheheights.org)

**Trish Mehrkam**  
Parish Administrator and  
Ministries Coordinator

**Deidre Grawl**  
Membership Secretary

**Lisa Puccio**  
Coordinator for Special  
Needs and Family  
Formation

**John Kirk**  
Organist & Choirmaster

**Nancy Simpson**  
Head of School

**THINK GREEN!**  
Read *The Voice* on our website  
[www.saecheights.org/the-voice](http://www.saecheights.org/the-voice)  
To go “online only” contact  
[communications@saecheights.org](mailto:communications@saecheights.org)

